



1075 Old County Road, Suite A, Belmont, CA 94002 tel: 650.591.8941 fax: 650.591.4998 MidPeninsulaWater.org

WATER EFFICIENT LANDSCAPE ORDINANCE SUBMITTAL INSTRUCTIONS

In coordination with the City of Belmont's permitting process, the Mid-Peninsula Water District (MPWD) reviews customer landscape plans for new construction projects with an aggregate landscape area equal to or greater than 500 square feet (sq ft) requiring a building or landscape permit, plan check or design review, rehabilitated landscape projects with an aggregate landscape area equal to or greater than 1,000 sq ft requiring a building or landscape permit, plan check, or design review in compliance with its Water Efficient Landscape Ordinance (WELO).

MidPeninsulaWater.org/WELO

Fill out the application forms attached to this document and provide them to MPWD to begin the WELO application process. The following documents are required:

- 1. Application Check-Off Form (page 1);
- 2. Outdoor Water Use Efficiency Checklist (pages 2-3 for residential projects and 4-5 for non-residential projects, also available at City Permit Center);
- 3. Soil Management and Grading Design Survey (pages 6-7);
- 4. Water Efficient Landscape Worksheet (page 8);
- 5. Detailed Landscape and Irrigation Plan;
- 6. Landscape and Irrigation Maintenance Schedule (see pages 27-28 of the MPWD WELO); and
- 7. Prescriptive Compliance Option (OPTIONAL, may be used as a substitute for projects with less than 2,500 sq ft of landscape area, pages 17-19).

The review fee is \$400 (Subject to change. Check made payable to the MPWD) and will be required at the time of submittal. For commercial projects, please contact the MPWD and this fee will be incorporated into the required water service charge deposit.

Mid-Peninsula Water District Attention: Water Resources Coordinator 1075 Old County Road Suite A Belmont, CA 94002

Upon project completion, a post-site inspection is required by MPWD staff or their designee. Please contact the MPWD during regular business hours Monday - Thursday (8:00am - 5:00pm) to schedule an appointment. A project certificate of completion form (pages 20-21) must be completed and returned to MPWD. After a successful inspection, the project certificate of completion will be acknowledged by the MPWD. The original certificate will be returned to the customer as proof that they have met all MPWD WELO requirements. Both the checklist and project certification forms must be completed in ink. Please direct any questions or comments about the outdoor landscape submittal process to the MPWD at 650-591-8941 or mpwd@midpeninsulawater.org.

Belmont Permit Center APPLICATION CHECK-OFF FORM

| Address: | | | Telephone #: | | | | | | | | |
|---------------------------|--------------------|--------------------------|--|---------------------------|--|--|--|--|--|--|--|
| Single Fan | nily Residential | ☐ Mu | ☐ Multi-Family Residential ☐ Non-Resid | | | | | | | | |
| * <u>Reference Instru</u> | ction Letter Atta | <u>ched</u> | | | | | | | | | |
| <u>Application</u> | Required (by MPWD) | Submitted (by Applicant) | Application Check-Off F | Form (this form) | | | | | | | |
| <u>Documents</u> | | | Outdoor Water Use Eff | fficiency Checklist | | | | | | | |
| | | | Soil Management and (| Grading Design Survey | | | | | | | |
| | | | Water Efficient Landsca | ape Worksheet | | | | | | | |
| | | | Irrigation Maintenance | & Watering Schedule | | | | | | | |
| | | | Fee | | | | | | | | |
| | | | Other | | | | | | | | |
| <u>Plans</u> | | | Landscape Plan | | | | | | | | |
| <u>Optional</u> | | | Prescriptive Complianc | e Alternative Application | | | | | | | |

| RESID | ENTIAL OUTDOOR WATER U | SE EFFICIENCY CHECKLIST | | | | | | | |
|---|--|--|--------|--------|--|--|--|--|--|
| To Be Completed by Applicant | | | | | | | | | |
| • | ct meets the specified requirements of the Wa | ater Conservation in Landscaping Ordinance | | | | | | | |
| | | | | | | | | | |
| Signature | | Date | | | | | | | |
| Project Informatio | n | | | | | | | | |
| ☐ New Construction ☐ Rehab | ilitated 🗖 Other: | | | | | | | | |
| ☐ Single Family ☐ Multi-Fami | ly 🗆 Commercial 🗅 Institutional 🗅 Irrigation | only 🗖 Industrial 🗖 Other: | | | | | | | |
| Applicant Name (print): | | Contact Phone #: | | | | | | | |
| Project Site Address: | | | Agency | Review | | | | | |
| Project Area (sq.ft. or acre): | # of Units: | # of Meters: | (Pass) | (Fail) | | | | | |
| For a single-family project, or | Total Landscape Area (sq.ft.): | | | | | | | | |
| a single-family development project, enter this | | | | | | | | | |
| information on an average, | Turf Irrigated Area (sq.ft.): | | | | | | | | |
| per unit basis. For all other | Non-Turf Irrigated Area (sq.ft.): | | | | | | | | |
| projects, input an aggregate | Irrigated Special Landscape Area (SLA) (sq.ft.) |): | | | | | | | |
| value for the entire project. | Water Feature Surface Area (sq.ft.): | Duciast Compliance | | | | | | | |
| Landscape Parameter | Requirements | Project Compliance Ves | | | | | | | |
| Plant Material | Low water using plants are installed for at least 75% of plant area | ☐ No, See Special Landscape Area and/or Recycled Water Area | | ı | | | | | |
| | ≤ 25% of the landscape area is turf | ☐ Yes☐ No, See Water Budget | | | | | | | |
| Turf | There is no turf in parkways < 10 feet wide | ☐ Yes☐ No, if adjacent to a parking strip | | | | | | | |
| | All turf is planted on slopes < 25% | ☐ Yes | | | | | | | |
| Hydrozones | Plants are grouped by Hydrozones | ☐ Yes | | | | | | | |
| Compost | At least 4 cubic yards per 1,000 sq ft to a depth of 6 inches | ☐ Yes ☐ No, See Soil Test | | | | | | | |
| Mulch | At least 3-inches of mulch on exposed soil surfaces | ☐ Yes | | | | | | | |
| | Use of automatic irrigation controllers that use evapotranspiration or soil moisture sensor data and utilize a rain sensor | ☐ Yes | | | | | | | |
| | Irrigation controllers do not lose programming data when power source is interrupted | □ Yes | | | | | | | |
| Irrigation System | Irrigation system includes pressure regulators | ☐ Yes | | | | | | | |
| | Manual shut-off valves are installed near the connection to the water supply | ☐ Yes | | | | | | | |
| | All sprinkler heads installed in the landscape must document a distribution uniformity low quarter of 0.65 or higher | □ Yes | | | | | | | |
| | Areas < 10 feet shall be irrigated with | ☐ Yes | | | | | | | |
| Metering | subsurface irrigation Separate irrigation meter | ☐ No, but there is no runoff or overspray ☐ Yes | | | | | | | |
| Swimming Pools / Spas | Cover required for new pools and spas | ☐ No, not required if < 5,000 sq ft ☐ Yes ☐ No, no new pool or spa | | | | | | | |
| Water Features | Recirculating | ☐ No, no new pool or spa ☐ Yes | | | | | | | |
| Water readines | Project Information | ☐ Yes | | | | | | | |
| | Water Efficient Landscape Worksheet (optional if \leq 2,500 sq ft of landscape area) | ☐ Prepared by professional | | | | | | | |
| Documentation | Soil Management Report (optional if < 2,500 sq ft of landscape area) | ☐ Prepared by professional | | | | | | | |
| (per section 492.3) | Landscape Design Plan (optional if < 2,500 sq ft of landscape area) | ☐ Prepared by professional | | | | | | | |
| | Irrigation Design Plan (optional if < 2,500 sq ft of landscape area) | ☐ Prepared by professional | | | | | | | |
| | Grading Design Plan (optional if < 2,500 sq ft of landscape area) | ☐ Prepared by professional | | | | | | | |
| Audit | Post-installation audit completed | ☐ Completed by professional | | | | | | | |

| To Be Completed b | oy Agency | Page 2 of 2 | | | | |
|-------------------------------|--|--|--|--|--|--|
| Auditor: | | Material Distributed to Applicant | | | | |
| Materials Received and Revie | ewed: | ☐ Regional Water Efficient Landscape Ordinance | | | | |
| ☐ Project Information | | ☐ Residential Outdoor Water Use Efficiency Checklist | | | | |
| ☐ Water Efficient Landscape | Worksheet | ☐ Water Efficient Landscape Worksheet | | | | |
| ☐ Residential Outdoor Water | Use Efficiency Checklist | ☐ Plant List | | | | |
| ☐ Post-Installation Audit | | ☐ Other: | | | | |
| ☐ Landscape Design Plan | | | | | | |
| ☐ Soil Management Report | | | | | | |
| ☐ Irrigation Design Plan | | | | | | |
| ☐ Grading Design Plan | | | | | | |
| Date Reviewed: | | | | | | |
| ☐ Follow up required (explain | n): | Measures Recommended to Applicant | | | | |
| | | ☐ Drip irrigation | | | | |
| Date Resubmitted: | | ☐ Plant palate | | | | |
| Date Approved: | | ☐ Grading | | | | |
| Dedicated Irrigation Meter Re | equired: | ☐ Pool and/or spa cover | | | | |
| Meter sizing: | | ☐ Dedicated irrigation meter | | | | |
| | | ☐ Other: | | | | |
| | | | | | | |
| Comments: | | | | | | |
| | | | | | | |
| | | | | | | |
| Selected Definitions: | | | | | | |
| ЕТо | · | Intity of water evaporated from a large field of It is well watered. Reference evapotranspiration | | | | |
| | is used as the basis of estimating water budg | · | | | | |
| | can be accommodated. | | | | | |
| SLA | Special Landscaped Area. Includes edible plan | • | | | | |
| | surface water features using recycled water a parks, sports fields, golf courses, and where t | • • | | | | |
| Professional | | authorized professional" that is a certified irrigation | | | | |
| | ' | tor, a licensed landscape architect, a licensed | | | | |
| | landscape contractor, a licensed professional | engineer, or any other person authorized by the | | | | |
| | | em, or authorized to complete a water budget, | | | | |
| Water Feature | irrigation survey or irrigation audit. | s an aesthetic or recreational function. Water | | | | |
| vvater reature | · · · · · · | ntains, artificial streams, spas, and swimming | | | | |
| | pools (where water is artificially supplied). | , | | | | |
| | | | | | | |

| NONRESIDENTIAL OUTDOOR WATER USE EFFICIENCY CHECKLIST | | | | | | | |
|---|--|---|-----------|--------|--|--|--|
| To Be Completed I | | | ge 1 of 2 | | | | |
| I certify that the subject proje | ct meets the specified requirements of the Wa | iter Conservation in Landscaping Ordinance. | | | | | |
| Signature | | Date | | | | | |
| Project Informatio | n | | | | | | |
| ☐ New Construction ☐ Rehal | oilitated 🖵 Other: | | | | | | |
| ☐ Commercial ☐ Institutional | \square Irrigation only \square Industrial \square Other: | | | | | | |
| Applicant Name (print): | | Contact Phone #: | | | | | |
| Project Site Address: | | | Agency | Review | | | |
| Project Area (sg.ft. or acre): | # of Units: | # of Meters: | (Pass) | (Fail) | | | |
| | Total Landscape Area (sq.ft.): | | | | | | |
| For all nonresidential | Turf Irrigated Area (sq.ft.): | | | | | | |
| projects, input an aggregate | Non-Turf Irrigated Area (sq.ft.): | | | | | | |
| value for the entire project. | Irrigated Special Landscape Area (SLA) (sq.ft. |): | | | | | |
| | Water Feature Surface Area (sq.ft.): | | | | | | |
| Landscape Parameter | Requirements | Project Compliance | | | | | |
| Plant Material | Low water using plants are installed for at least 100% of plant area | ☐ Yes☐ No, See Special Landscape Area and/or Recycled Water Area | | | | | |
| | No turf for the landscape area | □ Yes | | | | | |
| Turf | There is no turf in parkways < 10 feet wide | ☐ Yes☐ No, if adjacent to a parking strip | | | | | |
| | All turf is planted on slopes ≤ 25% | ☐ Yes | | | | | |
| Hydrozones | Plants are grouped by Hydrozones | ☐ Yes | | | | | |
| Compost | At least 4 cubic yards per 1,000 sq ft to a | ☐ Yes | | | | | |
| Compost | depth of 6 inches | ☐ No, See Soil Test | | | | | |
| Mulch | At least 3-inches of mulch on exposed soil surfaces | ☐ Yes | | | | | |
| | Use of automatic irrigation controllers that use evapotranspiration or soil moisture sensor data and utilize a rain sensor | □ Yes | | | | | |
| | Irrigation controllers do not lose programming data when power source is interrupted | □ Yes | | | | | |
| Irrigation System | Irrigation system includes pressure regulators | ☐ Yes | | | | | |
| | Manual shut-off valves are installed near the connection to the water supply | ☐ Yes | | | | | |
| | All sprinkler heads installed in the landscape must document a distribution uniformity low quarter of 0.65 or higher | □ Yes | | | | | |
| | Areas < 10 feet shall be irrigated with subsurface irrigation | ☐ Yes☐ No, but there is no runoff or overspray | | | | | |
| Metering | Separate irrigation submeters for landscape areas > 1,000 sq ft | □ Yes | | | | | |
| Swimming Pools / Spas | Cover required for new pools and spas | ☐ Yes☐ No, no new pool or spa | | | | | |
| Water Features | Recirculating | ☐ Yes | | | | | |
| | Project Information | ☐ Yes | | | | | |
| | Water Efficient Landscape Worksheet (optional if ≤ 2,500 sq ft of landscape area) | ☐ Prepared by professional | | | | | |
| D | Soil Management Report (optional if < 2,500 sq ft of landscape area) | ☐ Prepared by professional | | | | | |
| Documentation (per section 492.3) | Landscape Design Plan (optional if < 2,500 sq ft of landscape area) | ☐ Prepared by professional | | | | | |
| | Irrigation Design Plan (optional if < 2,500 sq ft of landscape area) | ☐ Prepared by professional | | | | | |
| | Grading Design Plan (optional if < 2,500 sq ft of landscape area) | ☐ Prepared by professional | | 0 | | | |
| Audit | Post-installation audit completed | ☐ Completed by professional | | | | | |

| To Be Completed by Agency | Page 2 of 2 |
|--|---|
| Auditor: | Material Distributed to Applicant |
| Materials Received and Reviewed: | ☐ Regional Water Efficient Landscape Ordinance |
| ☐ Project Information | ☐ Nonresidential Outdoor Water Use Efficiency Checklist |
| ☐ Water Efficient Landscape Worksheet | ☐ Water Efficient Landscape Worksheet |
| ☐ Nonresidential Outdoor Water Use Efficiency Checklist | ☐ Plant List |
| ☐ Post-Installation Audit | ☐ Other: |
| ☐ Landscape Design Plan | |
| ☐ Soil Management Report | |
| ☐ Irrigation Design Plan | |
| ☐ Grading Design Plan | |
| | |
| Date Reviewed: | |
| ☐ Follow up required (explain): | Measures Recommended to Applicant |
| | ☐ Drip irrigation |
| Date Resubmitted: | ☐ Plant palate |
| Date Approved: | ☐ Grading |
| Dedicated Irrigation Meter Required: | ☐ Pool and/or spa cover |
| Meter sizing: | ☐ Dedicated irrigation meter |
| | ☐ Other: |
| | |
| Comments: | |
| | |
| | |
| | |
| Selected Definitions: | |
| | antity of water evaporated from a large field of |
| | at is well watered. Reference evapotranspiration |
| is used as the basis of estimating water budg | ets so that regional differences in climate |
| can be accommodated. | |
| SLA Special Landscaped Area. Includes edible pla | |
| surface water features using recycled water parks, sports fields, golf courses, and where | |
| | authorized professional" that is a certified irrigation |
| | itor, a licensed landscape architect, a licensed |
| landscape contractor, a licensed professiona | l engineer, or any other person authorized by the |
| | em, or authorized to complete a water budget, |
| irrigation survey or irrigation audit. | as an aasthatic or represtignal function. Water |
| | ns an aesthetic or recreational function. Water ntains, artificial streams, spas, and swimming |
| pools (where water is artificially supplied). | Trains, artificial streams, spas, and swiffining |

Soil Management and Grading Design Survey

| Proje | ect Name: | |
|----------------|---|----------|
| Proje | ect Location: | |
| Proje | ect Lot Size: | |
| Site A | Analysis Completed By: | |
| | | |
| Signa | Date | į |
| condi quest | soil analysis and grading report form is designed to assist the applicant in reviewing exis itions at their project site and evaluate opportunities to maximize benefits. Respond to the follow tions, and submit a report detailing geographic features surrounding the site, topography, vegeta other site features as directed below. | ving |
| Soil N | Management Survey | |
| La | aboratory soil analysis results are attached. | |
| OR aı | nswer the following questions: | |
| (I h ir | What is the infiltration rate in inches per hour for the site soil type? Instructions – in a minimum of three distinct locations dig a hole that would accommodate planting a 5-gallon plant. Findle with water and let drain. Fill hole again and measure the depth of the water in the hole and record the time it take infiltrate totally into the soil with no remaining standing water. Note the time of year and the level of existing soil aturation by touch). | |
| 2 | What is the primary project site soil texture? (Example – clay, loam, silt, sand, etc) | |
| 3 | What is the soil color at 2 inches depth? What is the color at 6 inches? What is the color at 12 inches? (Example – black, dark or light brown, red, gold, gray, blue, etc) | <u>)</u> |
| 4 | Has the site been previously or historically contaminated with toxic materials? | |
| C | Comments: | |

| Grading Design Survey |
|---|
| Grading Design Plan is attached. |
| OR answer the following questions: |
| Does the stormwater runoff from the site discharge to (check all that apply): Indirectly to waters of the U.S. (i.e. discharge flows overland across adjacent properties or rights-of-way prior to discharging into water of the United States) Storm drain system Directly to the water of the U.S. (e.g. river, lake, creek, stream, bay, ocean, etc.) |
| 2. Has a stormwater pollution prevention plan been prepared for this site? |
| □ Yes □ No |
| Is there potential for filtering or infiltrating stormwater in the landscape areas (e.g. grassy swales infiltration planters, bioretention areas)?YesNo |
| 4. Is there potential to store rainwater for future use? |
| □ Yes □ No |
| 5. Is the proposed site within a 100 year floodplain? |
| ☐ Yes☐ No |
| 6. Is a creek protection plan required for this site? |
| ☐ Yes☐ No |
| Comments: |

Appendix B

WATER EFFICIENT LANDSCAPE WORKSHEET

This worksheet is filled out by the project applicant and it is a required element of the Landscape Documentation Package.

Reference Evapotranspiration (ETo)

| Hydrozone # /Planting Description ^a | Plant Factor (PF) | Irrigation Method ^b | Irrigation Efficiency (IE) ^c | ETAF (PF/IE) | Landscape Area (sq, ft,) | ETAF x Area | Estimated Total Water Use (ETWU) ^e |
|--|----------------------|-----------------------------------|---|-----------------|-----------------------------|-------------|---|
| Regular Landscap | oe Areas | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | Totals | (A) | (B) | |
| Special Landscap | e Areas | | | | | | |
| | | | | 1 | | | |
| | | | | 1 | | | |
| | | | | 1 | | | |
| | | | | Totals | (C) | (D) | |
| | | | | ı | | ETWU Total | |
| | | | Maxi | mum Allowed | Water Allowa | nce (MAWA)e | |

^aHydrozone #/Planting Description

E.g

1.) front lawn

- 2.) low water use plantings
- 3.) medium water use planting

eMAWA (Annual Gallons Allowed) = (Eto) (0.62) [(ETAF x LA)
+ ((1-ETAF) x SLA)]

where 0.62 is a conversion factor that converts acreinches per acre per year to gallons per square foot per year, LA is the total landscape area in square feet, SLA is the total special landscape area in square feet, and ETAF is .55 for residential areas and 0.45 for nonresidential areas.

^bIrrigation Method

overhead spray

or drip

^cIrrigation Efficiency 0.75 for spray head 0.81 for drip dETWU (Annual Gallons Required) =
Eto x 0.62 x ETAF x Area
where 0.62 is a conversion
factor that converts acre-

where 0.62 is a conversion factor that converts acreinches per acre per year to gallons per square foot per year.

ETAF Calculations

Regular Landscape Areas

| Average ETAF | B÷A |
|-------------------|-----|
| Total Area | (A) |
| Total ETAF x Area | (B) |

All Landscape Areas

| Total ETAF x Area | (B+D) |
|-------------------|---------------|
| Total Area | (A+C) |
| Sitewide ETAF | (B+D) ÷ (A+C) |

Average ETAF for Regular Landscape Areas must be 0.55 or below for residential areas, and 0.45 or below for non-residential areas.

| Appendix A - Reference Evapotranspiration (ETo) Table* | | | | | | | | | | | | | |
|--|-----|------------|-----|------------|------------|------------|------------|------------|------------|------------|------------|------------|---------------|
| County and City | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Annual ETo |
| ALAMEDA | | | | | | | | | | | | | |
| Fremont | 1.5 | 1.9 | 3.4 | 4.7 | 5.4 | 6.3 | 6.7 | 6.0 | 4.5 | 3.4 | 1.8 | 1.5 | 47.0 |
| Livermore | 1.2 | 1.5 | 2.9 | 4.4 | 5.9 | 6.6 | 7.4 | 6.4 | 5.3 | 3.2 | 1.5 | 0.9 | 47.2 |
| Oakland | 1.5 | 1.5 | 2.8 | 3.9 | 5.1 | 5.3 | 6.0 | 5.5 | 4.8 | 3.1 | 1.4 | 0.9 | 41.8 |
| Oakland Foothills | 1.1 | 1.4 | 2.7 | 3.7 | 5.1 | 6.4 | 5.8 | 4.9 | 3.6 | 2.6 | 1.4 | 1.0 | 39.6 |
| Pleasanton | 0.8 | 1.5 | 2.9 | 4.4 | 5.6 | 6.7 | 7.4 | 6.4 | 4.7 | 3.3 | 1.5 | 1.0 | 46.2 |
| Union City | 1.4 | 1.8 | 3.1 | 4.2 | 5.4 | 5.9 | 6.4 | 5.7 | 4.4 | 3.1 | 1.5 | 1.2 | 44.2 |
| ALPINE | | | | | | | | | | | | | |
| Markleeville | 0.7 | 0.9 | 2.0 | 3.5 | 5.0 | 6.1 | 7.3 | 6.4 | 4.4 | 2.6 | 1.2 | 0.5 | 40.6 |
| AMADOR | | | | | | | | | | | | | |
| Jackson | 1.2 | 1.5 | 2.8 | 4.4 | 6.0 | 7.2 | 7.9 | 7.2 | 5.3 | 3.2 | 1.4 | 0.9 | 48.9 |
| Shanandoah Valley | 1.0 | 1.7 | 2.9 | 4.4 | 5.6 | 6.8 | 7.9 | 7.1 | 5.2 | 3.6 | 1.7 | 1.0 | 48.8 |
| BUTTE | | | | | | | | | | | | | |
| Chico | 1.2 | 1.8 | 2.9 | 4.7 | 6.1 | 7.4 | 8.5 | 7.3 | 5.4 | 3.7 | 1.7 | 1.0 | 51.7 |
| Durham | 1.1 | 1.8 | 3.2 | 5.0 | 6.5 | 7.4 | 7.8 | 6.9 | 5.3 | 3.6 | 1.7 | 1.0 | 51.1 |
| Gridley | 1.2 | 1.8 | 3.0 | 4.7 | 6.1 | 7.7 | 8.5 | 7.1 | 5.4 | 3.7 | 1.7 | 1.0 | 51.9 |
| Oroville | 1.2 | 1.7 | 2.8 | 4.7 | 6.1 | 7.6 | 8.5 | 7.3 | 5.3 | 3.7 | 1.7 | 1.0 | 51.5 |
| CALAVERAS | | | | | | | | | | | | | |
| San Andreas | 1.2 | 1.5 | 2.8 | 4.4 | 6.0 | 7.3 | 7.9 | 7.0 | 5.3 | 3.2 | 1.4 | 0.7 | 48.8 |
| COLUSA | | | | | | | | | | | | | |
| Colusa | 1.0 | 1.7 | 3.4 | 5.0 | 6.4 | 7.6 | 8.3 | 7.2 | 5.4 | 3.8 | 1.8 | 1.1 | 52.8 |
| Williams | 1.2 | 1.7 | 2.9 | 4.5 | 6.1 | 7.2 | 8.5 | 7.3 | 5.3 | 3.4 | 1.6 | 1.0 | 50.8 |
| CONTRA COSTA | | | | | | | | | | | | | |
| Benicia | 1.3 | 1.4 | 2.7 | 3.8 | 4.9 | 5.0 | 6.4 | 5.5 | 4.4 | 2.9 | 1.2 | 0.7 | 40.3 |
| Brentwood | 1.0 | 1.5 | 2.9 | 4.5 | 6.1 | 7.1 | 7.9 | 6.7 | 5.2 | 3.2 | 1.4 | 0.7 | 48.3 |
| Concord | 1.1 | 1.4 | 2.4 | 4.0 | 5.5 | 5.9 | 7.0 | 6.0 | 4.8 | 3.2 | 1.3 | 0.7 | 43.4 |
| Courtland | 0.9 | 1.5 | 2.9 | 4.4 | 6.1 | 6.9 | 7.9 | 6.7 | 5.3 | 3.2 | 1.4 | 0.7 | 48.0 |
| Martinez | 1.2 | 1.4 | 2.4 | 3.9 | 5.3 | 5.6 | 6.7 | 5.6 | 4.7 | 3.1 | 1.2 | 0.7 | 41.8 |
| Moraga | 1.2 | 1.5 | 3.4 | 4.2 | 5.5 | 6.1 | 6.7 | 5.9 | 4.6 | 3.2 | 1.6 | 1.0 | 44.9 |
| Pittsburg | 1.0 | 1.5 | 2.8 | 4.1 | 5.6 | 6.4 | 7.4 | 6.4 | 5.0 | 3.2 | 1.3 | 0.7 | 45.4 |
| Walnut Creek | 0.8 | 1.5 | 2.9 | 4.4 | 5.6 | 6.7 | 7.4 | 6.4 | 4.7 | 3.3 | 1.5 | 1.0 | 46.2 |
| DEL NORTE | | | | | | | | | | | | | |
| Crescent City | 0.5 | 0.9 | 2.0 | 3.0 | 3.7 | 3.5 | 4.3 | 3.7 | 3.0 | 2.0 | 0.9 | 0.5 | 27.7 |
| EL DORADO | | | | | | | | | | | | | |
| Camino | 0.9 | 1.7 | 2.5 | 3.9 | 5.9 | 7.2 | 7.8 | 6.8 | 5.1 | 3.1 | 1.5 | 0.9 | 47.3 |
| FRESNO | | | | | | | | | | | | | |
| Clovis | 1.0 | 1.5 | 3.2 | 4.8 | 6.4 | 7.7 | 8.5 | 7.3 | 5.3 | 3.4 | 1.4 | 0.7 | 51.4 |
| Coalinga | 1.2 | 1.7 | 3.1 | 4.6 | 6.2 | 7.2 | 8.5 | 7.3 | 5.3 | 3.4 | 1.6 | 0.7 | 50.9 |
| Firebaugh | 1.0 | 1.8 | 3.7 | 5.7 | 7.3 | 8.1 | 8.2 | 7.2 | 5.5 | 3.9 | 2.0 | 1.1 | 55.4 |
| FivePoints | 1.3 | 2.0 | 4.0 | 6.1 | 7.7 | 8.5 | 8.7 | 8.0 | 6.2 | 4.5 | 2.4 | 1.2 | 60.4 |
| FRESNO | | | | | | | | | | | | | |
| Fresno | 0.9 | 1.7 | 3.3 | 4.8 | 6.7 | 7.8 | 8.4 | 7.1 | 5.2 | 3.2 | 1.4 | 0.6 | 51.1 |
| Fresno State | 0.9 | 1.6 | 3.2 | 5.2 | 7.0 | 8.0 | 8.7 | 7.6 | 5.4 | 3.6 | 1.7 | 0.9 | 53.7 |
| Friant | 1.2 | 1.5 | 3.1 | 4.7 | 6.4 | 7.7 | 8.5 | 7.3 | 5.3 | 3.4 | 1.4 | 0.7 | 51.3 |
| Kerman | 0.9 | 1.5 | 3.2 | 4.8 | 6.6 | 7.7 | 8.4 | 7.2 | 5.3 | 3.4 | 1.4 | 0.7 | 51.2 |
| Kingsburg | 1.0 | 1.5 | 3.4 | 4.8 | 6.6 | 7.7 | 8.4 | 7.2 | 5.3 | 3.4 | 1.4 | 0.7 | 51.6 |
| Mendota | 1.5 | 2.5 | 4.6 | 6.2 | 7.9 | 8.6 | 8.8 | 7.5 | 5.9 | 4.5 | 2.4 | 1.5 | 61.7 |
| Orange Cove | 1.2 | 1.9 | 3.5 | 4.7 | 7.4 | 8.5 | 8.9 | 7.9 | 5.9 | 3.7 | 1.8 | 1.2 | 56.7 |
| Panoche | 1.1 | 2.0 | 4.0 | 5.6 | 7.8 | 8.5 | 8.3 | 7.3 | 5.6 | 3.9 | 1.8 | 1.2 | 57.2 |
| Parlier | 1.0 | 1.9 | 3.6 | 5.2 | 6.8 | 7.6 | 8.1 | 7.0 | 5.1 | 3.4 | 1.7 | 0.9 | 52.0 |
| Reedley | 1.1 | 1.5 | 3.2 | 4.7 | 6.4 | 7.7 | 8.5 | 7.3 | 5.3 | 3.4 | 1.4 | 0.7 | 51.3 |
| | | | | | | | | | | | | | |
| Reedley Westlands | 0.9 | 1.5 1.7 | 3.2 | 4.7 6.3 | 6.4 8.0 | 7.7 8.6 | 8.5 8.6 | 7.3 7.8 | 5.3 5.9 | 3.4 4.3 | 1.4 2.1 | 0.7 1.1 | 51.3 58.8 |

| Appendix A - Reference E | vapot | ransp | iratio | n (ET | o) Tal | ole* | | | | | | | |
|--------------------------|-------|-------|--------|-------|--------|------|------|------|-----|-----|-----|-----|---------------|
| County and City | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Annual ETo |
| GLENN | | | | | | | | | | | | | - |
| Orland | 1.1 | 1.8 | 3.4 | 5.0 | 6.4 | 7.5 | 7.9 | 6.7 | 5.3 | 3.9 | 1.8 | 1.4 | 52.1 |
| Willows | 1.2 | 1.7 | 2.9 | 4.7 | 6.1 | 7.2 | 8.5 | 7.3 | 5.3 | 3.6 | 1.7 | 1.0 | 51.3 |
| HUMBOLDT | | | | | | | | | | | | | |
| Eureka | 0.5 | 1.1 | 2.0 | 3.0 | 3.7 | 3.7 | 3.7 | 3.7 | 3.0 | 2.0 | 0.9 | 0.5 | 27.5 |
| Ferndale | 0.5 | 1.1 | 2.0 | 3.0 | 3.7 | 3.7 | 3.7 | 3.7 | 3.0 | 2.0 | 0.9 | 0.5 | 27.5 |
| Garberville | 0.6 | 1.2 | 2.2 | 3.1 | 4.5 | 5.0 | 5.5 | 4.9 | 3.8 | 2.4 | 1.0 | 0.7 | 34.9 |
| Ноора | 0.5 | 1.1 | 2.1 | 3.0 | 4.4 | 5.4 | 6.1 | 5.1 | 3.8 | 2.4 | 0.9 | 0.7 | 35.6 |
| IMPERIAL | | | | | | | | | | | | | |
| Brawley | 2.8 | 3.8 | 5.9 | 8.0 | 10.4 | 11.5 | 11.7 | 10.0 | 8.4 | 6.2 | 3.5 | 2.1 | 84.2 |
| Calipatria/Mulberry | 2.4 | 3.2 | 5.1 | 6.8 | 8.6 | 9.2 | 9.2 | 8.6 | 7.0 | 5.2 | 3.1 | 2.3 | 70.7 |
| El Centro | 2.7 | 3.5 | 5.6 | 7.9 | 10.1 | 11.1 | 11.6 | 9.5 | 8.3 | 6.1 | 3.3 | 2.0 | 81.7 |
| Holtville | 2.8 | 3.8 | 5.9 | 7.9 | 10.4 | 11.6 | 12.0 | 10.0 | 8.6 | 6.2 | 3.5 | 2.1 | 84.7 |
| Meloland | 2.5 | 3.2 | 5.5 | 7.5 | 8.9 | 9.2 | 9.0 | 8.5 | 6.8 | 5.3 | 3.1 | 2.2 | 71.6 |
| Palo Verde II | 2.5 | 3.3 | 5.7 | 6.9 | 8.5 | 8.9 | 8.6 | 7.9 | 6.2 | 4.5 | 2.9 | 2.3 | 68.2 |
| Seeley | 2.7 | 3.5 | 5.9 | 7.7 | 9.7 | 10.1 | 9.3 | 8.3 | 6.9 | 5.5 | 3.4 | 2.2 | 75.4 |
| Westmoreland | 2.4 | 3.3 | 5.3 | 6.9 | 8.7 | 9.6 | 9.6 | 8.7 | 6.9 | 5.0 | 3.0 | 2.2 | 71.4 |
| Yuma | 2.5 | 3.4 | 5.3 | 6.9 | 8.7 | 9.6 | 9.6 | 8.7 | 6.9 | 5.0 | 3.0 | 2.2 | 71.6 |
| INYO | | | | | | | | | | | | | |
| Bishop | 1.7 | 2.7 | 4.8 | 6.7 | 8.2 | 10.9 | 7.4 | 9.6 | 7.4 | 4.8 | 2.5 | 1.6 | 68.3 |
| Death Valley Jct | 2.2 | 3.3 | 5.4 | 7.7 | 9.8 | 11.1 | 11.4 | 10.1 | 8.3 | 5.4 | 2.9 | 1.7 | 79.1 |
| Independence | 1.7 | 2.7 | 3.4 | 6.6 | 8.5 | 9.5 | 9.8 | 8.5 | 7.1 | 3.9 | 2.0 | 1.5 | 65.2 |
| Lower Haiwee Res. | 1.8 | 2.7 | 4.4 | 7.1 | 8.5 | 9.5 | 9.8 | 8.5 | 7.1 | 4.2 | 2.6 | 1.5 | 67.6 |
| Oasis | 2.7 | 2.8 | 5.9 | 8.0 | 10.4 | 11.7 | 11.6 | 10.0 | 8.4 | 6.2 | 3.4 | 2.1 | 83.1 |
| KERN | | | | | | | | | | | | | |
| Arvin | 1.2 | 1.8 | 3.5 | 4.7 | 6.6 | 7.4 | 8.1 | 7.3 | 5.3 | 3.4 | 1.7 | 1.0 | 51.9 |
| Bakersfield | 1.0 | 1.8 | 3.5 | 4.7 | 6.6 | 7.7 | 8.5 | 7.3 | 5.3 | 3.5 | 1.6 | 0.9 | 52.4 |
| Bakersfield/Bonanza | 1.2 | 2.2 | 3.7 | 5.7 | 7.4 | 8.2 | 8.7 | 7.8 | 5.7 | 4.0 | 2.1 | 1.2 | 57.9 |
| Bakersfield/Greenlee | 1.2 | 2.2 | 3.7 | 5.7 | 7.4 | 8.2 | 8.7 | 7.8 | 5.7 | 4.0 | 2.1 | 1.2 | 57.9 |
| KERN | | | | | | | | | | | | | |
| Belridge | 1.4 | 2.2 | 4.1 | 5.5 | 7.7 | 8.5 | 8.6 | 7.8 | 6.0 | 3.8 | 2.0 | 1.5 | 59.2 |
| Blackwells Corner | 1.4 | 2.1 | 3.8 | 5.4 | 7.0 | 7.8 | 8.5 | 7.7 | 5.8 | 3.9 | 1.9 | 1.2 | 56.6 |
| Buttonwillow | 1.0 | 1.8 | 3.2 | 4.7 | 6.6 | 7.7 | 8.5 | 7.3 | 5.4 | 3.4 | 1.5 | 0.9 | 52.0 |
| China Lake | 2.1 | 3.2 | 5.3 | 7.7 | 9.2 | 10.0 | 11.0 | 9.8 | 7.3 | 4.9 | 2.7 | 1.7 | 74.8 |
| Delano | 0.9 | 1.8 | 3.4 | 4.7 | 6.6 | 7.7 | 8.5 | 7.3 | 5.4 | 3.4 | 1.4 | 0.7 | 52.0 |
| Famoso | 1.3 | 1.9 | 3.5 | 4.8 | 6.7 | 7.6 | 8.0 | 7.3 | 5.5 | 3.5 | 1.7 | 1.3 | 53.1 |
| Grapevine | 1.3 | 1.8 | 3.1 | 4.4 | 5.6 | 6.8 | 7.6 | 6.8 | 5.9 | 3.4 | 1.9 | 1.0 | 49.5 |
| Inyokern | 2.0 | 3.1 | 4.9 | 7.3 | 8.5 | 9.7 | 11.0 | 9.4 | 7.1 | 5.1 | 2.6 | 1.7 | 72.4 |
| Isabella Dam | 1.2 | 1.4 | 2.8 | 4.4 | 5.8 | 7.3 | 7.9 | 7.0 | 5.0 | 3.2 | 1.7 | 0.9 | 48.4 |
| Lamont | 1.3 | 2.4 | 4.4 | 4.6 | 6.5 | 7.0 | 8.8 | 7.6 | 5.7 | 3.7 | 1.6 | 8.0 | 54.4 |
| Lost Hills | 1.6 | 2.2 | 3.7 | 5.1 | 6.8 | 7.8 | 8.7 | 7.8 | 5.7 | 4.0 | 2.1 | 1.6 | 57.1 |
| McFarland/Kern | 1.2 | 2.1 | 3.7 | 5.6 | 7.3 | 8.0 | 8.3 | 7.4 | 5.6 | 4.1 | 2.0 | 1.2 | 56.5 |
| Shafter | 1.0 | 1.7 | 3.4 | 5.0 | 6.6 | 7.7 | 8.3 | 7.3 | 5.4 | 3.4 | 1.5 | 0.9 | 52.1 |
| Taft | 1.3 | 1.8 | 3.1 | 4.3 | 6.2 | 7.3 | 8.5 | 7.3 | 5.4 | 3.4 | 1.7 | 1.0 | 51.2 |
| Tehachapi | 1.4 | 1.8 | 3.2 | 5.0 | 6.1 | 7.7 | 7.9 | 7.3 | 5.9 | 3.4 | 2.1 | 1.2 | 52.9 |
| KINGS | | | | | | | | | | | | | |
| Caruthers | 1.6 | 2.5 | 4.0 | 5.7 | 7.8 | 8.7 | 9.3 | 8.4 | 6.3 | 4.4 | 2.4 | 1.6 | 62.7 |
| Corcoran | 1.6 | 2.2 | 3.7 | 5.1 | 6.8 | 7.8 | 8.7 | 7.8 | 5.7 | 4.0 | 2.1 | 1.6 | 57.1 |
| Hanford | 0.9 | 1.5 | 3.4 | 5.0 | 6.6 | 7.7 | 8.3 | 7.2 | 5.4 | 3.4 | 1.4 | 0.7 | 51.5 |
| Kettleman | 1.1 | 2.0 | 4.0 | 6.0 | 7.5 | 8.5 | 9.1 | 8.2 | 6.1 | 4.5 | 2.2 | 1.1 | 60.2 |
| Lemoore | 0.9 | 1.5 | 3.4 | 5.0 | 6.6 | 7.7 | 8.3 | 7.3 | 5.4 | 3.4 | 1.4 | 0.7 | 51.7 |
| Stratford | 0.9 | 1.9 | 3.9 | 6.1 | 7.8 | 8.6 | 8.8 | 7.7 | 5.9 | 4.1 | 2.1 | 1.0 | 58.7 |

| Appendix A - Reference E | vapot | ransp | iratio | n (ET | o) Tal | ole* | | | | | | | |
|--------------------------|-------|-------|--------|-------|--------|------|------|-----|-----|-----|-----|-----|---------------|
| County and City | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Annual ETo |
| LAKE | | | | | | | | | | | | | |
| Lakeport | 1.1 | 1.3 | 2.6 | 3.5 | 5.1 | 6.0 | 7.3 | 6.1 | 4.7 | 2.9 | 1.2 | 0.9 | 42.8 |
| Lower Lake | 1.2 | 1.4 | 2.7 | 4.5 | 5.3 | 6.3 | 7.4 | 6.4 | 5.0 | 3.1 | 1.3 | 0.9 | 45.4 |
| LASSEN | | | | | | | | | | | | | |
| Buntingville | 1.0 | 1.7 | 3.5 | 4.9 | 6.2 | 7.3 | 8.4 | 7.5 | 5.4 | 3.4 | 1.5 | 0.9 | 51.8 |
| Ravendale | 0.6 | 1.1 | 2.3 | 4.1 | 5.6 | 6.7 | 7.9 | 7.3 | 4.7 | 2.8 | 1.2 | 0.5 | 44.9 |
| Susanville | 0.7 | 1.0 | 2.2 | 4.1 | 5.6 | 6.5 | 7.8 | 7.0 | 4.6 | 2.8 | 1.2 | 0.5 | 44.0 |
| LOS ANGELES | | | | | | | | | | | | | |
| Burbank | 2.1 | 2.8 | 3.7 | 4.7 | 5.1 | 6.0 | 6.6 | 6.7 | 5.4 | 4.0 | 2.6 | 2.0 | 51.7 |
| Claremont | 2.0 | 2.3 | 3.4 | 4.6 | 5.0 | 6.0 | 7.0 | 7.0 | 5.3 | 4.0 | 2.7 | 2.1 | 51.3 |
| El Dorado | 1.7 | 2.2 | 3.6 | 4.8 | 5.1 | 5.7 | 5.9 | 5.9 | 4.4 | 3.2 | 2.2 | 1.7 | 46.3 |
| Glendale | 2.0 | 2.2 | 3.3 | 3.8 | 4.7 | 4.8 | 5.7 | 5.6 | 4.3 | 3.3 | 2.2 | 1.8 | 43.7 |
| Glendora | 2.0 | 2.5 | 3.6 | 4.9 | 5.4 | 6.1 | 7.3 | 6.8 | 5.7 | 4.2 | 2.6 | 2.0 | 53.1 |
| Gorman | 1.6 | 2.2 | 3.4 | 4.6 | 5.5 | 7.4 | 7.7 | 7.1 | 5.9 | 3.6 | 2.4 | 1.1 | 52.4 |
| Hollywood Hills | 2.1 | 2.2 | 3.8 | 5.4 | 6.0 | 6.5 | 6.7 | 6.4 | 5.2 | 3.7 | 2.8 | 2.1 | 52.8 |
| Lancaster | 2.1 | 3.0 | 4.6 | 5.9 | 8.5 | 9.7 | 11.0 | 9.8 | 7.3 | 4.6 | 2.8 | 1.7 | 71.1 |
| Long Beach | 1.8 | 2.1 | 3.3 | 3.9 | 4.5 | 4.3 | 5.3 | 4.7 | 3.7 | 2.8 | 1.8 | 1.5 | 39.7 |
| Los Angeles | 2.2 | 2.7 | 3.7 | 4.7 | 5.5 | 5.8 | 6.2 | 5.9 | 5.0 | 3.9 | 2.6 | 1.9 | 50.1 |
| LOS ANGELES | 2.2 | 2.1 | 5.7 | 7.7 | 3.3 | 3.0 | 0.2 | 5.7 | 0.0 | 5.7 | 2.0 | 1.7 | 30.1 |
| Monrovia | 2.2 | 2.3 | 3.8 | 4.3 | 5.5 | 5.9 | 6.9 | 6.4 | 5.1 | 3.2 | 2.5 | 2.0 | 50.2 |
| Palmdale | 2.0 | 2.6 | 4.6 | 6.2 | 7.3 | 8.9 | 9.8 | 9.0 | 6.5 | 4.7 | 2.7 | 2.1 | 66.2 |
| Pasadena | 2.0 | 2.7 | 3.7 | 4.7 | 5.1 | 6.0 | 7.1 | 6.7 | 5.6 | 4.7 | 2.6 | 2.0 | 52.3 |
| Pearblossom | 1.7 | 2.7 | 3.7 | 4.7 | 7.3 | 7.7 | 9.9 | 7.9 | 6.4 | 4.2 | 2.6 | 1.6 | 59.9 |
| Pomona | 1.7 | 2.4 | 3.4 | 4.7 | 5.0 | 5.8 | 6.5 | 6.4 | 4.7 | 3.5 | 2.3 | 1.7 | 47.5 |
| Redondo Beach | 2.2 | 2.4 | 3.3 | 3.8 | 4.5 | 4.7 | 5.4 | 4.8 | 4.7 | 2.8 | 2.3 | 2.0 | 42.6 |
| San Fernando | 2.2 | 2.4 | 3.5 | 4.6 | 5.5 | 5.9 | 7.3 | 6.7 | 5.3 | 3.9 | 2.4 | 2.0 | 52.0 |
| Santa Clarita | 2.8 | 2.7 | | 5.6 | | 6.8 | 7.6 | 7.8 | 5.8 | 5.2 | 3.7 | 3.2 | |
| | 1.8 | 2.8 | 4.1 | | 6.0 | | | 5.4 | 3.9 | 3.4 | 2.4 | 2.2 | 61.5 |
| Santa Monica | 1.8 | 2.1 | 3.3 | 4.5 | 4.7 | 5.0 | 5.4 | 5.4 | 3.9 | 3.4 | 2.4 | 2.2 | 44.2 |
| MADERA | 1.0 | 1 1 | 2.2 | 4.7 | / / | 7.0 | 0.5 | 7.0 | ГЭ | 2.4 | 1 1 | 0.7 | Г1 / |
| Chowchilla | 1.0 | 1.4 | 3.2 | 4.7 | 6.6 | 7.8 | 8.5 | 7.3 | 5.3 | 3.4 | 1.4 | 0.7 | 51.4 |
| Madera | 0.9 | 1.4 | 3.2 | 4.8 | 6.6 | 7.8 | 8.5 | 7.3 | 5.3 | 3.4 | 1.4 | 0.7 | 51.5 |
| Raymond | 1.2 | 1.5 | 3.0 | 4.6 | 6.1 | 7.6 | 8.4 | 7.3 | 5.2 | 3.4 | 1.4 | 0.7 | 50.5 |
| MARIN | | | 0.0 | | | | | | | 0.0 | | 0.0 | 40.0 |
| Black Point | 1.1 | 1.7 | 3.0 | 4.2 | 5.2 | 6.2 | 6.6 | 5.8 | 4.3 | 2.8 | 1.3 | 0.9 | 43.0 |
| Novato | 1.3 | 1.5 | 2.4 | 3.5 | 4.4 | 6.0 | 5.9 | 5.4 | 4.4 | 2.8 | 1.4 | 0.7 | 39.8 |
| Point San Pedro | 1.1 | 1.7 | 3.0 | 4.2 | 5.2 | 6.2 | 6.6 | 5.8 | 4.3 | 2.8 | 1.3 | 0.9 | 43.0 |
| San Rafael | 1.2 | 1.3 | 2.4 | 3.3 | 4.0 | 4.8 | 4.8 | 4.9 | 4.3 | 2.7 | 1.3 | 0.7 | 35.8 |
| MARIPOSA | | | | | | | | | | | | | |
| Coulterville | 1.1 | 1.5 | 2.8 | 4.4 | 5.9 | 7.3 | 8.1 | 7.0 | 5.3 | 3.4 | 1.4 | 0.7 | 48.8 |
| Mariposa | 1.1 | 1.5 | 2.8 | 4.4 | 5.9 | 7.4 | 8.2 | 7.1 | 5.0 | 3.4 | 1.4 | 0.7 | 49.0 |
| Yosemite Village | 0.7 | 1.0 | 2.3 | 3.7 | 5.1 | 6.5 | 7.1 | 6.1 | 4.4 | 2.9 | 1.1 | 0.6 | 41.4 |
| MENDOCINO | | | | | | | | | | | | | |
| Fort Bragg | 0.9 | 1.3 | 2.2 | 3.0 | 3.7 | 3.5 | 3.7 | 3.7 | 3.0 | 2.3 | 1.2 | 0.7 | 29.0 |
| Hopland | 1.1 | 1.3 | 2.6 | 3.4 | 5.0 | 5.9 | 6.5 | 5.7 | 4.5 | 2.8 | 1.3 | 0.7 | 40.9 |
| Point Arena | 1.0 | 1.3 | 2.3 | 3.0 | 3.7 | 3.9 | 3.7 | 3.7 | 3.0 | 2.3 | 1.2 | 0.7 | 29.6 |
| Sanel Valley | 1.0 | 1.6 | 3.0 | 4.6 | 6.0 | 7.0 | 8.0 | 7.0 | 5.2 | 3.4 | 1.4 | 0.9 | 49.1 |
| Ukiah | 1.0 | 1.3 | 2.6 | 3.3 | 5.0 | 5.8 | 6.7 | 5.9 | 4.5 | 2.8 | 1.3 | 0.7 | 40.9 |
| MERCED | | | | | | | | | | | | | |
| Kesterson | 0.9 | 1.7 | 3.4 | 5.5 | 7.3 | 8.2 | 8.6 | 7.4 | 5.5 | 3.8 | 1.8 | 0.9 | 55.1 |
| Los Banos | 1.0 | 1.5 | 3.2 | 4.7 | 6.1 | 7.4 | 8.2 | 7.0 | 5.3 | 3.4 | 1.4 | 0.7 | 50.0 |
| Merced | 1.0 | 1.5 | 3.2 | 4.7 | 6.6 | 7.9 | 8.5 | 7.2 | 5.3 | 3.4 | 1.4 | 0.7 | 51.5 |

| County and City Jan Feb Mar Abr May Jun Jul Aug Seb Oct Nov Dec | | | | | | | | | | | | | | |
|---|-----|-----|-----|-----|------|------|-----|-----|-----|-----|-----|-----|---------------|--|
| County and City | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Annual ETo | |
| MODOC | | | | | | | | | | | | | | |
| Modoc/Alturas | 0.9 | 1.4 | 2.8 | 3.7 | 5.1 | 6.2 | 7.5 | 6.6 | 4.6 | 2.8 | 1.2 | 0.7 | 43.2 | |
| MONO | | | | | | | | | | | | | | |
| Bridgeport | 0.7 | 0.9 | 2.2 | 3.8 | 5.5 | 6.6 | 7.4 | 6.7 | 4.7 | 2.7 | 1.2 | 0.5 | 43.0 | |
| MONTEREY | | | | | | | | | | | | | | |
| Arroyo Seco | 1.5 | 2.0 | 3.7 | 5.4 | 6.3 | 7.3 | 7.2 | 6.7 | 5.0 | 3.9 | 2.0 | 1.6 | 52.6 | |
| Castroville | 1.4 | 1.7 | 3.0 | 4.2 | 4.6 | 4.8 | 4.0 | 3.8 | 3.0 | 2.6 | 1.6 | 1.4 | 36.2 | |
| Gonzales | 1.3 | 1.7 | 3.4 | 4.7 | 5.4 | 6.3 | 6.3 | 5.9 | 4.4 | 3.4 | 1.9 | 1.3 | 45.7 | |
| MONTEREY | | | | | | | | | | | | | | |
| Greenfield | 1.8 | 2.2 | 3.4 | 4.8 | 5.6 | 6.3 | 6.5 | 6.2 | 4.8 | 3.7 | 2.4 | 1.8 | 49.5 | |
| King City | 1.7 | 2.0 | 3.4 | 4.4 | 4.4 | 5.6 | 6.1 | 6.7 | 6.5 | 5.2 | 2.2 | 1.3 | 49.6 | |
| King City-Oasis Rd. | 1.4 | 1.9 | 3.6 | 5.3 | 6.5 | 7.3 | 7.4 | 6.8 | 5.1 | 4.0 | 2.0 | 1.5 | 52.7 | |
| Long Valley | 1.5 | 1.9 | 3.2 | 4.1 | 5.8 | 6.5 | 7.3 | 6.7 | 5.3 | 3.6 | 2.0 | 1.2 | 49.1 | |
| Monterey | 1.7 | 1.8 | 2.7 | 3.5 | 4.0 | 4.1 | 4.3 | 4.2 | 3.5 | 2.8 | 1.9 | 1.5 | 36.0 | |
| Pajaro | 1.8 | 2.2 | 3.7 | 4.8 | 5.3 | 5.7 | 5.6 | 5.3 | 4.3 | 3.4 | 2.4 | 1.8 | 46.1 | |
| Salinas | 1.6 | 1.9 | 2.7 | 3.8 | 4.8 | 4.7 | 5.0 | 4.5 | 4.0 | 2.9 | 1.9 | 1.3 | 39.1 | |
| Salinas North | 1.2 | 1.5 | 2.9 | 4.1 | 4.6 | 5.2 | 4.5 | 4.3 | 3.2 | 2.8 | 1.5 | 1.2 | 36.9 | |
| San Ardo | 1.0 | 1.7 | 3.1 | 4.5 | 5.9 | 7.2 | 8.1 | 7.1 | 5.1 | 3.1 | 1.5 | 1.0 | 49.0 | |
| San Juan | 1.8 | 2.1 | 3.4 | 4.6 | 5.3 | 5.7 | 5.5 | 4.9 | 3.8 | 3.2 | 2.2 | 1.9 | 44.2 | |
| Soledad | 1.7 | 2.0 | 3.4 | 4.4 | 5.5 | 5.4 | 6.5 | 6.2 | 5.2 | 3.7 | 2.2 | 1.5 | 47.7 | |
| NAPA | | | | | | | | | | | | | | |
| Angwin | 1.8 | 1.9 | 3.2 | 4.7 | 5.8 | 7.3 | 8.1 | 7.1 | 5.5 | 4.5 | 2.9 | 2.1 | 54.9 | |
| Carneros | 0.8 | 1.5 | 3.1 | 4.6 | 5.5 | 6.6 | 6.9 | 6.2 | 4.7 | 3.5 | 1.4 | 1.0 | 45.8 | |
| Oakville | 1.0 | 1.5 | 2.9 | 4.7 | 5.8 | 6.9 | 7.2 | 6.4 | 4.9 | 3.5 | 1.6 | 1.2 | 47.7 | |
| St Helena | 1.2 | 1.5 | 2.8 | 3.9 | 5.1 | 6.1 | 7.0 | 6.2 | 4.8 | 3.1 | 1.4 | 0.9 | 44.1 | |
| Yountville | 1.3 | 1.7 | 2.8 | 3.9 | 5.1 | 6.0 | 7.1 | 6.1 | 4.8 | 3.1 | 1.5 | 0.9 | 44.3 | |
| NEVADA | | | | | | | | | | | | | | |
| Grass Valley | 1.1 | 1.5 | 2.6 | 4.0 | 5.7 | 7.1 | 7.9 | 7.1 | 5.3 | 3.2 | 1.5 | 0.9 | 48.0 | |
| Nevada City | 1.1 | 1.5 | 2.6 | 3.9 | 5.8 | 6.9 | 7.9 | 7.0 | 5.3 | 3.2 | 1.4 | 0.9 | 47.4 | |
| ORANGE | | | | | | | | | | | | | | |
| Irvine | 2.2 | 2.5 | 3.7 | 4.7 | 5.2 | 5.9 | 6.3 | 6.2 | 4.6 | 3.7 | 2.6 | 2.3 | 49.6 | |
| Laguna Beach | 2.2 | 2.7 | 3.4 | 3.8 | 4.6 | 4.6 | 4.9 | 4.9 | 4.4 | 3.4 | 2.4 | 2.0 | 43.2 | |
| Santa Ana | 2.2 | 2.7 | 3.7 | 4.5 | 4.6 | 5.4 | 6.2 | 6.1 | 4.7 | 3.7 | 2.5 | 2.0 | 48.2 | |
| PLACER | | | | | | | | | | | | | | |
| Auburn | 1.2 | 1.7 | 2.8 | 4.4 | 6.1 | 7.4 | 8.3 | 7.3 | 5.4 | 3.4 | 1.6 | 1.0 | 50.6 | |
| Blue Canyon | 0.7 | 1.1 | 2.1 | 3.4 | 4.8 | 6.0 | 7.2 | 6.1 | 4.6 | 2.9 | 0.9 | 0.6 | 40.5 | |
| Colfax | 1.1 | 1.5 | 2.6 | 4.0 | 5.8 | 7.1 | 7.9 | 7.0 | 5.3 | 3.2 | 1.4 | 0.9 | 47.9 | |
| Roseville | 1.1 | 1.7 | 3.1 | 4.7 | 6.2 | 7.7 | 8.5 | 7.3 | 5.6 | 3.7 | 1.7 | 1.0 | 52.2 | |
| Soda Springs | 0.7 | 0.7 | 1.8 | 3.0 | 4.3 | 5.3 | 6.2 | 5.5 | 4.1 | 2.5 | 0.7 | 0.7 | 35.4 | |
| Tahoe City | 0.7 | 0.7 | 1.7 | 3.0 | 4.3 | 5.4 | 6.1 | 5.6 | 4.1 | 2.4 | 0.8 | 0.6 | 35.5 | |
| Truckee | 0.7 | 0.7 | 1.7 | 3.2 | 4.4 | 5.4 | 6.4 | 5.7 | 4.1 | 2.4 | 0.8 | 0.6 | 36.2 | |
| PLUMAS | | | | | | | | | | | | | | |
| Portola | 0.7 | 0.9 | 1.9 | 3.5 | 4.9 | 5.9 | 7.3 | 5.9 | 4.3 | 2.7 | 0.9 | 0.5 | 39.4 | |
| Quincy | 0.7 | 0.9 | 2.2 | 3.5 | 4.9 | 5.9 | 7.3 | 5.9 | 4.4 | 2.8 | 1.2 | 0.5 | 40.2 | |
| RIVERSIDE | | - | | | | | | | - | | | | | |
| Beaumont | 2.0 | 2.3 | 3.4 | 4.4 | 6.1 | 7.1 | 7.6 | 7.9 | 6.0 | 3.9 | 2.6 | 1.7 | 55.0 | |
| Blythe | 2.4 | 3.3 | 5.3 | 6.9 | 8.7 | 9.6 | 9.6 | 8.7 | 6.9 | 5.0 | 3.0 | 2.2 | 71.4 | |
| Cathedral City | 1.6 | 2.2 | 3.7 | 5.1 | 6.8 | 7.8 | 8.7 | 7.8 | 5.7 | 4.0 | 2.1 | 1.6 | 57.1 | |
| Coachella | 2.9 | 4.4 | 6.2 | 8.4 | 10.5 | 11.9 | | | | 6.2 | 3.8 | 2.4 | 88.1 | |

| Appendix A - Reference E | vapot | ransp | iratio | n (ET | o) Tak | ole* | | | | | | | |
|--------------------------|-------|-------|--------|-------|--------|------|------|------|-----|-----|-----|-----|---------------|
| County and City | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Annual ETo |
| RIVERSIDE | | | | | | | | | | | | | |
| Desert Center | 2.9 | 4.1 | 6.4 | 8.5 | 11.0 | 12.1 | 12.2 | 11.1 | 9.0 | 6.4 | 3.9 | 2.6 | 90.0 |
| Elsinore | 2.1 | 2.8 | 3.9 | 4.4 | 5.9 | 7.1 | 7.6 | 7.0 | 5.8 | 3.9 | 2.6 | 1.9 | 55.0 |
| Indio | 3.1 | 3.6 | 6.5 | 8.3 | 10.5 | 11.0 | 10.8 | 9.7 | 8.3 | 5.9 | 3.7 | 2.7 | 83.9 |
| La Quinta | 2.4 | 2.8 | 5.2 | 6.5 | 8.3 | 8.7 | 8.5 | 7.9 | 6.5 | 4.5 | 2.7 | 2.2 | 66.2 |
| Mecca | 2.6 | 3.3 | 5.7 | 7.2 | 8.6 | 9.0 | 8.8 | 8.2 | 6.8 | 5.0 | 3.2 | 2.4 | 70.8 |
| Oasis | 2.9 | 3.3 | 5.3 | 6.1 | 8.5 | 8.9 | 8.7 | 7.9 | 6.9 | 4.8 | 2.9 | 2.3 | 68.4 |
| Palm Deser | 2.5 | 3.4 | 5.3 | 6.9 | 8.7 | 9.6 | 9.6 | 8.7 | 6.9 | 5.0 | 3.0 | 2.2 | 71.6 |
| Palm Springs | 2.0 | 2.9 | 4.9 | 7.2 | 8.3 | 8.5 | 11.6 | 8.3 | 7.2 | 5.9 | 2.7 | 1.7 | 71.1 |
| Rancho California | 1.8 | 2.2 | 3.4 | 4.8 | 5.6 | 6.3 | 6.5 | 6.2 | 4.8 | 3.7 | 2.4 | 1.8 | 49.5 |
| Rancho Mirage | 2.4 | 3.3 | 5.3 | 6.9 | 8.7 | 9.6 | 9.6 | 8.7 | 6.9 | 5.0 | 3.0 | 2.2 | 71.4 |
| Ripley | 2.7 | 3.3 | 5.6 | 7.2 | 8.7 | 8.7 | 8.4 | 7.6 | 6.2 | 4.6 | 2.8 | 2.2 | 67.8 |
| Salton Sea North | 2.5 | 3.3 | 5.5 | 7.2 | 8.8 | 9.3 | 9.2 | 8.5 | 6.8 | 5.2 | 3.1 | 2.3 | 71.7 |
| Temecula East II | 2.3 | 2.4 | 4.1 | 4.9 | 6.4 | 7.0 | 7.8 | 7.4 | 5.7 | 4.1 | 2.6 | 2.2 | 56.7 |
| Thermal | 2.4 | 3.3 | 5.5 | 7.6 | 9.1 | 9.6 | 9.3 | 8.6 | 7.1 | 5.2 | 3.1 | 2.1 | 72.8 |
| Riverside UC | 2.5 | 2.9 | 4.2 | 5.3 | 5.9 | 6.6 | 7.2 | 6.9 | 5.4 | 4.1 | 2.9 | 2.6 | 56.4 |
| Winchester | 2.3 | 2.4 | 4.1 | 4.9 | 6.4 | 6.9 | 7.7 | 7.5 | 6.0 | 3.9 | 2.6 | 2.1 | 56.8 |
| SACRAMENTO | | | | | | | | | | | | | |
| Fair Oaks | 1.0 | 1.6 | 3.4 | 4.1 | 6.5 | 7.5 | 8.1 | 7.1 | 5.2 | 3.4 | 1.5 | 1.0 | 50.5 |
| Sacramento | 1.0 | 1.8 | 3.2 | 4.7 | 6.4 | 7.7 | 8.4 | 7.2 | 5.4 | 3.7 | 1.7 | 0.9 | 51.9 |
| Twitchell Island | 1.2 | 1.8 | 3.9 | 5.3 | 7.4 | 8.8 | 9.1 | 7.8 | 5.9 | 3.8 | 1.7 | 1.2 | 57.9 |
| SAN BENITO | | | | | | | | | | | | | |
| Hollister | 1.5 | 1.8 | 3.1 | 4.3 | 5.5 | 5.7 | 6.4 | 5.9 | 5.0 | 3.5 | 1.7 | 1.1 | 45.1 |
| San Benito | 1.2 | 1.6 | 3.1 | 4.6 | 5.6 | 6.4 | 6.9 | 6.5 | 4.8 | 3.7 | 1.7 | 1.2 | 47.2 |
| San Juan Valley | 1.4 | 1.8 | 3.4 | 4.5 | 6.0 | 6.7 | 7.1 | 6.4 | 5.0 | 3.5 | 1.8 | 1.4 | 49.1 |
| SAN BERNARDINO | | | | | | | | | | | | | |
| Baker | 2.7 | 3.9 | 6.1 | 8.3 | 10.4 | 11.8 | 12.2 | 11.0 | 8.9 | 6.1 | 3.3 | 2.1 | 86.6 |
| Barstow NE | 2.2 | 2.9 | 5.3 | 6.9 | 9.0 | 10.1 | 9.9 | 8.9 | 6.8 | 4.8 | 2.7 | 2.1 | 71.7 |
| Big Bear Lake | 1.8 | 2.6 | 4.6 | 6.0 | 7.0 | 7.6 | 8.1 | 7.4 | 5.4 | 4.1 | 2.4 | 1.8 | 58.6 |
| Chino | 2.1 | 2.9 | 3.9 | 4.5 | 5.7 | 6.5 | 7.3 | 7.1 | 5.9 | 4.2 | 2.6 | 2.0 | 54.6 |
| Crestline | 1.5 | 1.9 | 3.3 | 4.4 | 5.5 | 6.6 | 7.8 | 7.1 | 5.4 | 3.5 | 2.2 | 1.6 | 50.8 |
| Lake Arrowhead | 1.8 | 2.6 | 4.6 | 6.0 | 7.0 | 7.6 | 8.1 | 7.4 | 5.4 | 4.1 | 2.4 | 1.8 | 58.6 |
| Lucerne Valley | 2.2 | 2.9 | 5.1 | 6.5 | 9.1 | 11.0 | 11.4 | 9.9 | 7.4 | 5.0 | 3.0 | 1.8 | 75.3 |
| Needles | 3.2 | 4.2 | 6.6 | 8.9 | 11.0 | 12.4 | 12.8 | 11.0 | 8.9 | 6.6 | 4.0 | 2.7 | 92.1 |
| Newberry Springs | 2.1 | 2.9 | 5.3 | 8.4 | 9.8 | 10.9 | 11.1 | 9.9 | 7.6 | 5.2 | 3.1 | 2.0 | 78.2 |
| San Bernardino | 2.0 | 2.7 | 3.8 | 4.6 | 5.7 | 6.9 | 7.9 | 7.4 | 5.9 | 4.2 | 2.6 | 2.0 | 55.6 |
| Twentynine Palms | 2.6 | 3.6 | 5.9 | 7.9 | 10.1 | 11.2 | 11.2 | 10.3 | 8.6 | 5.9 | 3.4 | 2.2 | 82.9 |
| Victorville | 2.0 | 2.6 | 4.6 | 6.2 | 7.3 | 8.9 | 9.8 | 9.0 | 6.5 | 4.7 | 2.7 | 2.1 | 66.2 |
| SAN DIEGO | | | | | | | | | | | | | |
| Chula Vista | 2.2 | 2.7 | 3.4 | 3.8 | 4.9 | 4.7 | 5.5 | 4.9 | 4.5 | 3.4 | 2.4 | 2.0 | 44.2 |
| Escondido SPV | 2.4 | 2.6 | 3.9 | 4.7 | 5.9 | 6.5 | 7.1 | 6.7 | 5.3 | 3.9 | 2.8 | 2.3 | 54.2 |
| SAN DIEGO | | | | | | | | | | | | | |
| Miramar | 2.3 | 2.5 | 3.7 | 4.1 | 5.1 | 5.4 | 6.1 | 5.8 | 4.5 | 3.3 | 2.4 | 2.1 | 47.1 |
| Oceanside | 2.2 | 2.7 | 3.4 | 3.7 | 4.9 | 4.6 | 4.6 | 5.1 | 4.1 | 3.3 | 2.4 | 2.0 | 42.9 |
| Otay Lake | 2.3 | 2.7 | 3.9 | 4.6 | 5.6 | 5.9 | 6.2 | 6.1 | 4.8 | 3.7 | 2.6 | 2.2 | 50.4 |
| Pine Valley | 1.5 | 2.4 | 3.8 | 5.1 | 6.0 | 7.0 | 7.8 | 7.3 | 6.0 | 4.0 | 2.2 | 1.7 | 54.8 |
| Ramona | 2.1 | 2.1 | 3.4 | 4.6 | 5.2 | 6.3 | 6.7 | 6.8 | 5.3 | 4.1 | 2.8 | 2.1 | 51.6 |
| San Diego | 2.1 | 2.4 | 3.4 | 4.6 | 5.1 | 5.3 | 5.7 | 5.6 | 4.3 | 3.6 | 2.4 | 2.0 | 46.5 |
| Santee | 2.1 | 2.7 | 3.7 | 4.5 | 5.5 | 6.1 | 6.6 | 6.2 | 5.4 | 3.8 | 2.6 | 2.0 | 51.1 |
| Torrey Pines | 2.2 | 2.3 | 3.4 | 3.9 | 4.0 | 4.1 | 4.6 | 4.7 | 3.8 | 2.8 | 2.0 | 2.0 | 39.8 |
| Warner Springs | 1.6 | 2.7 | 3.7 | 4.7 | 5.7 | 7.6 | 8.3 | 7.7 | 6.3 | 4.0 | 2.5 | 1.3 | 56.0 |

| Appendix A - Reference E | vapot | ransp | iratio | n (ET | o) Tal | ole* | | | | | | | |
|--------------------------|-------|-------|--------|-------|--------|------|-----|-----|-----|-----|-----|-----|---------------|
| County and City | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Annual ETo |
| SAN FRANCISCO | | | | | | | | | | | | | 2.0 |
| San Francisco | 1.5 | 1.3 | 2.4 | 3.0 | 3.7 | 4.6 | 4.9 | 4.8 | 4.1 | 2.8 | 1.3 | 0.7 | 35.1 |
| SAN JOAQUIN | | | | | | | | | | | | | |
| Farmington | 1.5 | 1.5 | 2.9 | 4.7 | 6.2 | 7.6 | 8.1 | 6.8 | 5.3 | 3.3 | 1.4 | 0.7 | 50.0 |
| Lodi West | 1.0 | 1.6 | 3.3 | 4.3 | 6.3 | 6.9 | 7.3 | 6.4 | 4.5 | 3.0 | 1.4 | 0.8 | 46.7 |
| Manteca | 0.9 | 1.7 | 3.4 | 5.0 | 6.5 | 7.5 | 8.0 | 7.1 | 5.2 | 3.3 | 1.6 | 0.9 | 51.2 |
| Stockton | 0.8 | 1.5 | 2.9 | 4.7 | 6.2 | 7.4 | 8.1 | 6.8 | 5.3 | 3.2 | 1.4 | 0.6 | 49.1 |
| Tracy | 1.0 | 1.5 | 2.9 | 4.5 | 6.1 | 7.3 | 7.9 | 6.7 | 5.3 | 3.2 | 1.3 | 0.7 | 48.5 |
| SAN LUIS OBISPO | | | | | | | | | | | | | |
| Arroyo Grande | 2.0 | 2.2 | 3.2 | 3.8 | 4.3 | 4.7 | 4.3 | 4.6 | 3.8 | 3.2 | 2.4 | 1.7 | 40.0 |
| Atascadero | 1.2 | 1.5 | 2.8 | 3.9 | 4.5 | 6.0 | 6.7 | 6.2 | 5.0 | 3.2 | 1.7 | 1.0 | 43.7 |
| Morro Bay | 2.0 | 2.2 | 3.1 | 3.5 | 4.3 | 4.5 | 4.6 | 4.6 | 3.8 | 3.5 | 2.1 | 1.7 | 39.9 |
| Nipomo | 2.2 | 2.5 | 3.8 | 5.1 | 5.7 | 6.2 | 6.4 | 6.1 | 4.9 | 4.1 | 2.9 | 2.3 | 52.1 |
| Paso Robles | 1.6 | 2.0 | 3.2 | 4.3 | 5.5 | 6.3 | 7.3 | 6.7 | 5.1 | 3.7 | 2.1 | 1.4 | 49.0 |
| San Luis Obispo | 2.0 | 2.2 | 3.2 | 4.1 | 4.9 | 5.3 | 4.6 | 5.5 | 4.4 | 3.5 | 2.4 | 1.7 | 43.8 |
| San Miguel | 1.6 | 2.0 | 3.2 | 4.3 | 5.0 | 6.4 | 7.4 | 6.8 | 5.1 | 3.7 | 2.1 | 1.4 | 49.0 |
| San Simeon | 2.0 | 2.0 | 2.9 | 3.5 | 4.2 | 4.4 | 4.6 | 4.3 | 3.5 | 3.1 | 2.0 | 1.7 | 38.1 |
| SAN MATEO | | | | | | | | | | | | | |
| Hal Moon Bay | 1.5 | 1.7 | 2.4 | 3.0 | 3.9 | 4.3 | 4.3 | 4.2 | 3.5 | 2.8 | 1.3 | 1.0 | 33.7 |
| Redwood City | 1.5 | 1.8 | 2.9 | 3.8 | 5.2 | 5.3 | 6.2 | 5.6 | 4.8 | 3.1 | 1.7 | 1.0 | 42.8 |
| Woodside | 1.8 | 2.2 | 3.4 | 4.8 | 5.6 | 6.3 | 6.5 | 6.2 | 4.8 | 3.7 | 2.4 | 1.8 | 49.5 |
| SANTA BARBARA | | | | | | | | | | | | | |
| Betteravia | 2.1 | 2.6 | 4.0 | 5.2 | 6.0 | 5.9 | 5.8 | 5.4 | 4.1 | 3.3 | 2.7 | 2.1 | 49.1 |
| Carpenteria | 2.0 | 2.4 | 3.2 | 3.9 | 4.8 | 5.2 | 5.5 | 5.7 | 4.5 | 3.4 | 2.4 | 2.0 | 44.9 |
| Cuyama | 2.1 | 2.4 | 3.8 | 5.4 | 6.9 | 7.9 | 8.5 | 7.7 | 5.9 | 4.5 | 2.6 | 2.0 | 59.7 |
| Goleta | 2.1 | 2.5 | 3.9 | 5.1 | 5.7 | 5.7 | 5.4 | 5.4 | 4.2 | 3.2 | 2.8 | 2.2 | 48.1 |
| Goleta Foothills | 2.3 | 2.6 | 3.7 | 5.4 | 5.3 | 5.6 | 5.5 | 5.7 | 4.5 | 3.9 | 2.8 | 2.3 | 49.6 |
| Guadalupe | 2.0 | 2.2 | 3.2 | 3.7 | 4.9 | 4.6 | 4.5 | 4.6 | 4.1 | 3.3 | 2.4 | 1.7 | 41.1 |
| Lompoc | 2.0 | 2.2 | 3.2 | 3.7 | 4.8 | 4.6 | 4.9 | 4.8 | 3.9 | 3.2 | 2.4 | 1.7 | 41.1 |
| Los Alamos | 1.8 | 2.0 | 3.2 | 4.1 | 4.9 | 5.3 | 5.7 | 5.5 | 4.4 | 3.7 | 2.4 | 1.6 | 44.6 |
| Santa Barbara | 2.0 | 2.5 | 3.2 | 3.8 | 4.6 | 5.1 | 5.5 | 4.5 | 3.4 | 2.4 | 1.8 | 1.8 | 40.6 |
| SANTA BARBARA | | | | | | | | | | | | | |
| Santa Maria | 1.8 | 2.3 | 3.7 | 5.1 | 5.7 | 5.8 | 5.6 | 5.3 | 4.2 | 3.5 | 2.4 | 1.9 | 47.4 |
| Santa Ynez | 1.7 | 2.2 | 3.5 | 5.0 | 5.8 | 6.2 | 6.4 | 6.0 | 4.5 | 3.6 | 2.2 | 1.7 | 48.7 |
| Sisquoc | 2.1 | 2.5 | 3.8 | 4.1 | 6.1 | 6.3 | 6.4 | 5.8 | 4.7 | 3.4 | 2.3 | 1.8 | 49.2 |
| Solvang | 2.0 | 2.0 | 3.3 | 4.3 | 5.0 | 5.6 | 6.1 | 5.6 | 4.4 | 3.7 | 2.2 | 1.6 | 45.6 |
| SANTA CLARA | | | | | | | | | | | | | |
| Gilroy | 1.3 | 1.8 | 3.1 | 4.1 | 5.3 | 5.6 | 6.1 | 5.5 | 4.7 | 3.4 | 1.7 | 1.1 | 43.6 |
| Los Gatos | 1.5 | 1.8 | 2.8 | 3.9 | 5.0 | 5.6 | 6.2 | 5.5 | 4.7 | 3.2 | 1.7 | 1.1 | 42.9 |
| Morgan Hill | 1.5 | 1.8 | 3.4 | 4.2 | 6.3 | 7.0 | 7.1 | 6.0 | 5.1 | 3.7 | 1.9 | 1.4 | 49.5 |
| Palo Alto | 1.5 | 1.8 | 2.8 | 3.8 | 5.2 | 5.3 | 6.2 | 5.6 | 5.0 | 3.2 | 1.7 | 1.0 | 43.0 |
| San Jose | 1.5 | 1.8 | 3.1 | 4.1 | 5.5 | 5.8 | 6.5 | 5.9 | 5.2 | 3.3 | 1.8 | 1.0 | 45.3 |
| SANTA CRUZ | | | | | | | | | | | | | |
| De Laveaga | 1.4 | 1.9 | 3.3 | 4.7 | 4.9 | 5.3 | 5.0 | 4.8 | 3.6 | 3.0 | 1.6 | 1.3 | 40.8 |
| Green Valley Rd | 1.2 | 1.8 | 3.2 | 4.5 | 4.6 | 5.4 | 5.2 | 5.0 | 3.7 | 3.1 | 1.6 | 1.3 | 40.6 |
| Santa Cruz | 1.5 | 1.8 | 2.6 | 3.5 | 4.3 | 4.4 | 4.8 | 4.4 | 3.8 | 2.8 | 1.7 | 1.2 | 36.6 |
| Watsonville | 1.5 | 1.8 | 2.7 | 3.7 | 4.6 | 4.5 | 4.9 | 4.2 | 4.0 | 2.9 | 1.8 | 1.2 | 37.7 |
| Webb | 1.8 | 2.2 | 3.7 | 4.8 | 5.3 | 5.7 | 5.6 | 5.3 | 4.3 | 3.4 | 2.4 | 1.8 | 46.2 |

| Appendix A - Reference E | vapot | ransp | iratio | n (ET | o) Tal | ole* | | | | | | | |
|--------------------------|-------|-------|--------|-------|--------|------|-----|-----|------|-----|-----|-----|---------------|
| County and City | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Annual ETo |
| SHASTA | | | | | | | | | | | | | |
| Burney | 0.7 | 1.0 | 2.1 | 3.5 | 4.9 | 5.9 | 7.4 | 6.4 | 4.4 | 2.9 | 0.9 | 0.6 | 40.9 |
| Fall River Mills | 0.6 | 1.0 | 2.1 | 3.7 | 5.0 | 6.1 | 7.8 | 6.7 | 4.6 | 2.8 | 0.9 | 0.5 | 41.8 |
| Glenburn | 0.6 | 1.0 | 2.1 | 3.7 | 5.0 | 6.3 | 7.8 | 6.7 | 4.7 | 2.8 | 0.9 | 0.6 | 42.1 |
| McArthur | 0.7 | 1.4 | 2.9 | 4.2 | 5.6 | 6.9 | 8.2 | 7.2 | 5.0 | 3.0 | 1.1 | 0.6 | 46.8 |
| Redding | 1.2 | 1.4 | 2.6 | 4.1 | 5.6 | 7.1 | 8.5 | 7.3 | 5.3 | 3.2 | 1.4 | 0.9 | 48.8 |
| SIERRA | | | | | | | | | | | | | |
| Downieville | 0.7 | 1.0 | 2.3 | 3.5 | 5.0 | 6.0 | 7.4 | 6.2 | 4.7 | 2.8 | 0.9 | 0.6 | 41.3 |
| Sierraville | 0.7 | 1.1 | 2.2 | 3.2 | 4.5 | 5.9 | 7.3 | 6.4 | 4.3 | 2.6 | 0.9 | 0.5 | 39.6 |
| SISKIYOU | | | | | | | | | | | | | |
| Нарру Сатр | 0.5 | 0.9 | 2.0 | 3.0 | 4.3 | 5.2 | 6.1 | 5.3 | 4.1 | 2.4 | 0.9 | 0.5 | 35.1 |
| MacDoel | 1.0 | 1.7 | 3.1 | 4.5 | 5.9 | 7.2 | 8.1 | 7.1 | 5.1 | 3.1 | 1.5 | 1.0 | 49.0 |
| Mt Shasta | 0.5 | 0.9 | 2.0 | 3.0 | 4.5 | 5.3 | 6.7 | 5.7 | 4.0 | 2.2 | 0.7 | 0.5 | 36.0 |
| Tule lake FS | 0.7 | 1.3 | 2.7 | 4.0 | 5.4 | 6.3 | 7.1 | 6.4 | 4.7 | 2.8 | 1.0 | 0.6 | 42.9 |
| Weed | 0.5 | 0.9 | 2.0 | 2.5 | 4.5 | 5.3 | 6.7 | 5.5 | 3.7 | 2.0 | 0.9 | 0.5 | 34.9 |
| Yreka | 0.6 | 0.9 | 2.1 | 3.0 | 4.9 | 5.8 | 7.3 | 6.5 | 4.3 | 2.5 | 0.9 | 0.5 | 39.2 |
| SOLANO | | | | | | • | | | | • | | | - · · |
| Dixon | 0.7 | 1.4 | 3.2 | 5.2 | 6.3 | 7.6 | 8.2 | 7.2 | 5.5 | 4.3 | 1.6 | 1.1 | 52.1 |
| Fairfield | 1.1 | 1.7 | 2.8 | 4.0 | 5.5 | 6.1 | 7.8 | 6.0 | 4.8 | 3.1 | 1.4 | 0.9 | 45.2 |
| Hastings Tract | 1.6 | 2.2 | 3.7 | 5.1 | 6.8 | 7.8 | 8.7 | 7.8 | 5.7 | 4.0 | 2.1 | 1.6 | 57.1 |
| Putah Creek | 1.0 | 1.6 | 3.2 | 4.9 | 6.1 | 7.3 | 7.9 | 7.0 | 5.3 | 3.8 | 1.8 | 1.2 | 51.0 |
| Rio Vista | 0.9 | 1.7 | 2.8 | 4.4 | 5.9 | 6.7 | 7.9 | 6.5 | 5.1 | 3.2 | 1.3 | 0.7 | 47.0 |
| Suisun Valley | 0.6 | 1.3 | 3.0 | 4.7 | 5.8 | 7.0 | 7.7 | 6.8 | 5.3 | 3.8 | 1.4 | 0.9 | 48.3 |
| Winters | 0.9 | 1.7 | 3.3 | 5.0 | 6.4 | 7.5 | 7.9 | 7.0 | 5.2 | 3.5 | 1.6 | 1.0 | 51.0 |
| SONOMA | 0.7 | , | 0.0 | 0.0 | 0.1 | 7.0 | 7.7 | 7.0 | 0.2 | 0.0 | 1.0 | 1.0 | 01.0 |
| Bennett Valley | 1.1 | 1.7 | 3.2 | 4.1 | 5.5 | 6.5 | 6.6 | 5.7 | 4.5 | 3.1 | 1.5 | 0.9 | 44.4 |
| Cloverdale | 1.1 | 1.4 | 2.6 | 3.4 | 5.0 | 5.9 | 6.2 | 5.6 | 4.5 | 2.8 | 1.4 | 0.7 | 40.7 |
| Fort Ross | 1.2 | 1.4 | 2.2 | 3.0 | 3.7 | 4.5 | 4.2 | 4.3 | 3.4 | 2.4 | 1.2 | 0.5 | 31.9 |
| Healdsburg | 1.2 | 1.5 | 2.4 | 3.5 | 5.0 | 5.9 | 6.1 | 5.6 | 4.5 | 2.8 | 1.4 | 0.7 | 40.8 |
| Lincoln | 1.2 | 1.7 | 2.8 | 4.7 | 6.1 | 7.4 | 8.4 | 7.3 | 5.4 | 3.7 | 1.9 | 1.2 | 51.9 |
| Petaluma | 1.2 | 1.5 | 2.8 | 3.7 | 4.6 | 5.6 | 4.6 | 5.7 | 4.5 | 2.9 | 1.4 | 0.9 | 39.6 |
| Santa Rosa | 1.2 | 1.7 | 2.8 | 3.7 | 5.0 | 6.0 | 6.1 | 5.9 | 4.5 | 2.9 | 1.5 | 0.7 | 42.0 |
| Valley of the Moon | 1.0 | 1.6 | 3.0 | 4.5 | 5.6 | | 7.1 | | | | 1.5 | | 46.1 |
| Windsor | 0.9 | 1.6 | 3.0 | 4.5 | 5.5 | 6.5 | 6.5 | 5.9 | 4.4 | 3.2 | 1.4 | 1.0 | 44.2 |
| Denair | 1.0 | 1.9 | 3.6 | 4.7 | 7.0 | 7.9 | 8.0 | 6.1 | 5.3 | 3.4 | 1.5 | 1.0 | 51.4 |
| La Grange | 1.2 | 1.5 | 3.1 | 4.7 | 6.2 | 7.7 | 8.5 | 7.3 | 5.3 | 3.4 | 1.4 | 0.7 | 51.4 |
| Modesto | 0.9 | 1.4 | 3.2 | 4.7 | 6.4 | 7.7 | 8.1 | 6.8 | 5.0 | 3.4 | 1.4 | 0.7 | 49.7 |
| Newman | 1.0 | 1.5 | 3.2 | 4.6 | 6.2 | 7.4 | 8.1 | 6.7 | 5.0 | 3.4 | 1.4 | 0.7 | 49.3 |
| STANISLAUS | 1.0 | 1.0 | 5.2 | 7.0 | 0.2 | 7.7 | 0.1 | 0.7 | 3.0 | 3.4 | 1.7 | 0.7 | 47.0 |
| Oakdale | 1.2 | 1.5 | 3.2 | 4.7 | 6.2 | 7.7 | 8.1 | 7.1 | 5.1 | 3.4 | 1.4 | 0.7 | 50.3 |
| Patterson | 1.3 | 2.1 | 4.2 | 5.4 | 7.9 | 8.6 | 8.2 | 6.6 | 5.8 | 4.0 | 1.9 | 1.3 | 57.3 |
| Turlock | 0.9 | 1.5 | 3.2 | 4.7 | 6.5 | 7.7 | 8.2 | 7.0 | 5.1 | 3.4 | 1.4 | 0.7 | 50.2 |
| SUTTER | 0.7 | 1.5 | ۷.∠ | 7.7 | 0.0 | ,., | 0.2 | 7.0 | J. 1 | J.7 | 1.7 | 0.7 | 50.2 |
| Nicolaus | 0.9 | 1.6 | 3.2 | 4.9 | 6.3 | 7.5 | 8.0 | 6.9 | 5.2 | 3.4 | 1.5 | 0.9 | 50.2 |
| Yuba City | 1.3 | 2.1 | 2.8 | 4.4 | 5.7 | 7.2 | 7.1 | 6.1 | 4.7 | 3.4 | 1.2 | 0.9 | 46.7 |
| TEHAMA | 1.3 | ۷.۱ | 2.0 | 7.4 | J.1 | 1.2 | 7.1 | 0.1 | 4.7 | J.Z | 1.2 | 0.7 | 70.7 |
| Corning | 1.2 | 1.8 | 2.9 | 4.5 | 6.1 | 7.3 | 8.1 | 7.2 | 5.3 | 3.7 | 1.7 | 1.1 | 50.7 |
| Gerber | 1.2 | 1.8 | 3.5 | 5.0 | 6.6 | 7.9 | 8.7 | 7.4 | 5.8 | 4.1 | 1.7 | 1.1 | 54.7 |
| | 0.9 | 1.6 | 3.5 | 4.7 | 6.7 | 8.4 | 9.0 | 7.4 | 6.0 | 4.1 | 2.0 | 1.1 | 55.5 |
| Gerber Dryland | | | | | | | | | | | | | |
| Red Bluff | 1.2 | 1.8 | 2.9 | 4.4 | 5.9 | 7.4 | 8.5 | 7.3 | 5.4 | 3.5 | 1.7 | 1.0 | 51.1 |

| Appendix A - Reference | Evapoti | ransp | iratio | n (ET | o) Tal | ole* | | | | | | | |
|-------------------------------|------------|---------|--------|--------|----------|---------|--------|--------|--------|---------|--------|-----|---------------|
| County and City | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Annual ETo |
| TRINITY | | | | | | | | | | | | | |
| Hay Fork | 0.5 | 1.1 | 2.3 | 3.5 | 4.9 | 5.9 | 7.0 | 6.0 | 4.5 | 2.8 | 0.9 | 0.7 | 40.1 |
| Weaverville | 0.6 | 1.1 | 2.2 | 3.3 | 4.9 | 5.9 | 7.3 | 6.0 | 4.4 | 2.7 | 0.9 | 0.7 | 40.0 |
| TULARE | | | | | | | | | | | | | |
| Alpaugh | 0.9 | 1.7 | 3.4 | 4.8 | 6.6 | 7.7 | 8.2 | 7.3 | 5.4 | 3.4 | 1.4 | 0.7 | 51.6 |
| Badger | 1.0 | 1.3 | 2.7 | 4.1 | 6.0 | 7.3 | 7.7 | 7.0 | 4.8 | 3.3 | 1.4 | 0.7 | 47.3 |
| Delano | 1.1 | 1.9 | 4.0 | 4.9 | 7.2 | 7.9 | 8.1 | 7.3 | 5.4 | 3.2 | 1.5 | 1.2 | 53.6 |
| Dinuba | 1.1 | 1.5 | 3.2 | 4.7 | 6.2 | 7.7 | 8.5 | 7.3 | 5.3 | 3.4 | 1.4 | 0.7 | 51.2 |
| Lindcove | 0.9 | 1.6 | 3.0 | 4.8 | 6.5 | 7.6 | 8.1 | 7.2 | 5.2 | 3.4 | 1.6 | 0.9 | 50.6 |
| Porterville | 1.2 | 1.8 | 3.4 | 4.7 | 6.6 | 7.7 | 8.5 | 7.3 | 5.3 | 3.4 | 1.4 | 0.7 | 52.1 |
| Visalia | 0.9 | 1.7 | 3.3 | 5.1 | 6.8 | 7.7 | 7.9 | 6.9 | 4.9 | 3.2 | 1.5 | 8.0 | 50.7 |
| TUOLUMNE | | | | | | | | | | | | | |
| Groveland | 1.1 | 1.5 | 2.8 | 4.1 | 5.7 | 7.2 | 7.9 | 6.6 | 5.1 | 3.3 | 1.4 | 0.7 | 47.5 |
| Sonora | 1.1 | 1.5 | 2.8 | 4.1 | 5.8 | 7.2 | 7.9 | 6.7 | 5.1 | 3.2 | 1.4 | 0.7 | 47.6 |
| VENTURA | | | | | | | | | | | | | |
| Camarillo | 2.2 | 2.5 | 3.7 | 4.3 | 5.0 | 5.2 | 5.9 | 5.4 | 4.2 | 3.0 | 2.5 | 2.1 | 46.1 |
| Oxnard | 2.2 | 2.5 | 3.2 | 3.7 | 4.4 | 4.6 | 5.4 | 4.8 | 4.0 | 3.3 | 2.4 | 2.0 | 42.3 |
| Piru | 2.8 | 2.8 | 4.1 | 5.6 | 6.0 | 6.8 | 7.6 | 7.8 | 5.8 | 5.2 | 3.7 | 3.2 | 61.5 |
| Port Hueneme | 2.0 | 2.3 | 3.3 | 4.6 | 4.9 | 4.9 | 4.9 | 5.0 | 3.7 | 3.2 | 2.5 | 2.2 | 43.5 |
| Thousand Oaks | 2.2 | 2.6 | 3.4 | 4.5 | 5.4 | 5.9 | 6.7 | 6.4 | 5.4 | 3.9 | 2.6 | 2.0 | 51.0 |
| Ventura | 2.2 | 2.6 | 3.2 | 3.8 | 4.6 | 4.7 | 5.5 | 4.9 | 4.1 | 3.4 | 2.5 | 2.0 | 43.5 |
| YOLO | | | | | | | | | | | | | |
| Bryte | 0.9 | 1.7 | 3.3 | 5.0 | 6.4 | 7.5 | 7.9 | 7.0 | 5.2 | 3.5 | 1.6 | 1.0 | 51.0 |
| Davis | 1.0 | 1.9 | 3.3 | 5.0 | 6.4 | 7.6 | 8.2 | 7.1 | 5.4 | 4.0 | 1.8 | 1.0 | 52.5 |
| Esparto | 1.0 | 1.7 | 3.4 | 5.5 | 6.9 | 8.1 | 8.5 | 7.5 | 5.8 | 4.2 | 2.0 | 1.2 | 55.8 |
| Winters | 1.7 | 1.7 | 2.9 | 4.4 | 5.8 | 7.1 | 7.9 | 6.7 | 5.3 | 3.3 | 1.6 | 1.0 | 49.4 |
| Woodland | 1.0 | 1.8 | 3.2 | 4.7 | 6.1 | 7.7 | 8.2 | 7.2 | 5.4 | 3.7 | 1.7 | 1.0 | 51.6 |
| Zamora | 1.1 | 1.9 | 3.5 | 5.2 | 6.4 | 7.4 | 7.8 | 7.0 | 5.5 | 4.0 | 1.9 | 1.2 | 52.8 |
| YUBA | | | | | | | | | | | | | |
| Browns Valley | 1.0 | 1.7 | 3.1 | 4.7 | 6.1 | 7.5 | 8.5 | 7.6 | 5.7 | 4.1 | 2.0 | 1.1 | 52.9 |
| Brownsville | 1.1 | 1.4 | 2.6 | 4.0 | 5.7 | 6.8 | 7.9 | 6.8 | 5.3 | 3.4 | 1.5 | 0.9 | 47.4 |
| | | | | | | | | | | | | | |
| * The values in this table v | vere deriv | ved fro | m: | | | | | | | | | | |
| 1) California Irrigation Mana | agement | Inforn | nation | Syste | m (CIN | /IIS); | | | | | | | |
| 2) Reference EvapoTranspi | iration Zo | nes M | ap, U | Dept | . of La | ınd, Ai | r & W | ater R | esourc | es and | b | | |
| California Dept of Water Re | | | | | | | | | | | | | |
| 3) Reference Evapotranspira | | | | nivers | ity of (| Califor | nia, D | epartn | nent o | f Agric | ulture | | |
| and Natural Resources (19 | | | | | | | | _ | | | | | |
| Cooperative Extension UC D | | | | | | | | | | | | | |
| Publication Leaflet 21426 | | _ | | | | | | | | | | | |

Appendix D - Prescriptive Compliance Option

- (a) This appendix contains prescriptive requirements which may be used as a compliance option to the Model Water Efficient Landscape Ordinance.
- (b) Compliance with the following items is mandatory and must be documented on a landscape plan in order to use the prescriptive compliance option:
 - (1) Submit a Landscape Documentation Package which includes the following elements:
 - (A) date
 - (B) project applicant
 - (C) project address (if available, parcel and/or lot number(s))
 - (D) total landscape area (square feet), including a breakdown of turf and plant material
 - (E) project type (e.g., new, rehabilitated, public, private, cemetery, homeowner-installed)
 - (F) water supply type (e.g., potable, recycled, well) and identify the local retail water purveyor if the applicant is not served by a private well
 - (G) contact information for the project applicant and property owner
 - (H) applicant signature and date with statement, "I agree to comply with the requirements of the prescriptive compliance option to the MWELO".
 - (2) Incorporate compost at a rate of at least four cubic yards per 1,000 square feet to a depth of six inches into landscape area (unless contra-indicated by a soil test);
 - (3) Plant material shall comply with all of the following;
 - (A) For residential areas, install climate adapted plants that require occasional, little or no summer water (average WUCOLS plant factor 0.3) for 75% of the plant area excluding edibles and areas using recycled water; For non-residential areas, install climate adapted plants that require occasional, little or no summer water (average WUCOLS plant factor 0.3) for 100% of the plant area excluding edibles and areas using recycled water;

- (B) A minimum three inch (3") layer of mulch shall be applied on all exposed soil surfaces of planting areas except in turf areas, creeping or rooting groundcovers, or direct seeding applications where mulch is contraindicated.
- (4) Turf shall comply with all of the following:
 - (A) Turf shall not exceed 25% of the landscape area in residential areas, and there shall be no turf in non-residential areas;
 - (B) Turf shall not be planted on sloped areas which exceed a slope of 1 foot vertical elevation change for every 4 feet of horizontal length;
 - (C) Turf is prohibited in parkways less than 10 feet wide, unless the parkway is adjacent to a parking strip and used to enter and exit vehicles. Any turf in parkways must be irrigated by sub-surface irrigation or by other technology that creates no overspray or runoff.
- (5) Irrigation systems shall comply with the following:
 - (A) Automatic irrigation controllers are required and must use evapotranspiration or soil moisture sensor data and utilize a rain sensor.
 - (B) Irrigation controllers shall be of a type which does not lose programming data in the event the primary power source is interrupted.
 - (C) Pressure regulators shall be installed on the irrigation system to ensure the dynamic pressure of the system is within the manufacturers recommended pressure range.
 - (D) Manual shut-off valves (such as a gate valve, ball valve, or butterfly valve) shall be installed as close as possible to the point of connection of the water supply.
 - (E) All irrigation emission devices must meet the requirements set in the ANSI standard, ASABE/ICC 802-2014. "Landscape Irrigation Sprinkler and Emitter Standard," All sprinkler heads installed in the landscape must document a distribution uniformity low quarter of 0.65 or higher using the protocol defined in ASABE/ICC 802-2014.
 - (F) Areas less than ten (10) feet in width in any direction shall be irrigated with subsurface irrigation or other means that produces no runoff or overspray.

- (6) For non-residential projects with landscape areas of 1,000 sq. ft. or more, a private submeter(s) to measure landscape water use shall be installed.
- (c) At the time of final inspection, the permit applicant must provide the owner of the property with a certificate of completion, certificate of installation, irrigation schedule and a schedule of landscape and irrigation maintenance.

CERTIFICATE OF COMPLETION & INSTALLATION

SUBMIT UPON COMPLETION OF THE LANDSCAPE PROJECT

| SUBN | MIT UPON COMPLETION OF THE LANDSCAPE PROJECT | |
|--|---|---|
| | Mid-Peninsula Water District Water Efficient Landscape Ordinance | |
| Project Information | | |
| Date: | Telephone | |
| Project Name | Email | |
| Applicant Name (print): | Street Address | |
| Title | State | |
| Company | Zip | |
| Project Owner - Declaration of Completion | | |
| Project Owner Name or Designee: | | |
| Title | | |
| Company | | |
| | the documents associated with the landsca | pe project and that it is our |
| I certify that I have received copies of all t | | |
| · · | | and Irrigation Maintenance |
| responsibility to see that the project is ma | intained in accordance with the Landscape | and Irrigation Maintenance |
| responsibility to see that the project is ma Schedule. | intained in accordance with the Landscape | e and Irrigation Maintenance |
| responsibility to see that the project is ma Schedule. Property Owner Signature | intained in accordance with the Landscape Date | e and Irrigation Maintenance |
| · · | intained in accordance with the Landscape Date | e and Irrigation Maintenance |
| responsibility to see that the project is ma Schedule. Property Owner Signature Licensed Professional - Declaration of Installa I certify that based upon periodic site obsordinance and that the landscape planting | Date tion ervations, the work has been substantially and irrigation installation conform with the | completed in accordance with the |
| Property Owner Signature Licensed Professional - Declaration of Installa I certify that based upon periodic site obsordinance and that the landscape planting approved Landscape Documentation Page | Date tion ervations, the work has been substantially and irrigation installation conform with the | completed in accordance with the |
| Print Name and Company of Landscape | Date tion ervations, the work has been substantially and irrigation installation conform with the kage. | completed in accordance with the criteria and specifications of the |
| responsibility to see that the project is ma Schedule. Property Owner Signature Licensed Professional - Declaration of Installa | Date tion ervations, the work has been substantially and irrigation installation conform with the kage. | completed in accordance with the criteria and specifications of the |

REQUIRED ATTACHMENTS:

IRRIGATION SCHEDULING

Attach parameters for setting the irrigation schedule on controller as required by the ordinance.

SCHEDULE OF LANDSCAPE AND IRRIGATION MAINTENANCE

Attach schedule of Landscape and Irrigation Maintenance.

LANDSCAPE IRRIGATION AUDIT REPORT

Attach Landscape Irrigation Audit Report as required by the MWELO ordinance.

SOIL MANAGEMENT REPORT/SOIL MANAGEMENT AND GRADING DESIGN SURVEY

Attach soil analysis report OR Soil Management and Grading Design Survey, if not previously submitted with the Landscape Documentation Package as required by the ordinance. Attach documentation verifying implementation of recommendations from soil analysis report as required.

MID-PENINGUILA WATTER DISTRICT

| # | Days to Water Per Week |
|---|------------------------|
| # | Times to Run System |

Minutes to Run System

Days to Water Per Week

Times to Run System # Minutes to Run System

Days to Water Per Week

- # Times to Run System
- # Minutes to Run System

| | | | The second secon | AND THE PARTY OF THE PARTY OF THE PARTY. | | | Control of the Contro | the said to be said to | | and the state of t | The second secon |
|-------|-----|------|--|--|-----------|---------|--|--|--------------|--|--|
| April | May | June | July | August | September | October | November | December | January | February | March |
| | 3 | | 4 | | | 2 | | | Irrigation : | System Off | |
| | 2 | | 3 | | | 2 | | | Irrigation : | System Off | |
| | 5 | | 7 | | | 5 | | | Irrigation ! | System Off | |
| | 30 | | 8- | 4 | T. T. T. | 20 | | 7.4 | | | |
| | | | | | | | | | | | |

| | | | | | PLANTS, S | HRUBS, GRAS | SES & GROU | IND COVERS | | | | |
|---|-------|-----|------|------|-----------|--------------|------------|------------|----------|------------|------------|-------|
| | April | May | June | July | August | September | October | November | December | January | Fe TF | March |
| | | 2 | | | 3 | | 2 | | | Irrigation | System | |
| | | 2 | | | 2 | | 2 | | | Irrigation | System O | |
| | | 5 | | | 5 | Section 1995 | 5 | | | Irrigation | System Off | |
| s | | 20 | | | 30 | | 20 | | * | | | |

| | | | | | WATER | WISE DROUG | HT RESIL | NT PLANTS | | | | |
|-------|-------|-----|------|------|--------|-------------------|----------|-----------|---------|---------------|------------|-------|
| | April | May | June | July | August | September | October | Novembe | Decembe | January | February | March |
| | | 1 | | . 2 | | | 1/ | | | Irrigation 8 | System C | |
| | | 1 | | 1 | | | 1 | | | Irrigation 5 | System Off | |
| | | 7 | | 7 | | | 7 | | | Virrigation 5 | stem Off | |
| otals | | 7 | | 14 | | | 7 | | | | | |

Irrigation System Notes:

- Water times may vary a bit based on your systems irrigation efficiency, precipitation rates & lin conditions
- 2) The most common type of residential irrigation is a spray head system (water is delivered through
- or a fixed riser to its entire service area continuously in a fan shaped spray pattern).

Totals

Totals

3) You can save thousands of gallons of water on your landscape just by operating your irrigation sy

System Programming:

- 1) Set the current time & day.
- 2) Replace back-up battery that holds the program memory.
- 3) Set program 1 for turbareas (refrain from programming your system to water
- 4) Select each station enter the minutes of watering time for each valve.
- 5) Select the time ou want your irrigation to start (most systems allow for 2-3 dif nt start times
- 6) Select the sys you want your irrigation to
- ther hydrozones (groups of plants with similar water, soil 7) After program 1 is set use programs 2 & 3 to see

Seasons Description:

These months are typically considered pin months in California. During this time plants/tur sent to require supplemental water. The average daily temperature in our service area ranges from 60-80 degrees April, May & Jun fahrenheit during these months. Occassional rainfall may occur durn, these months. In the event it rains shut is gation system off. Otherwise, use the above spring water schedule.

Salifornia. They are considered the hottest months of the year. During this time plants/turf require more water. Days are long & plants growth tends to slow, July, August - These months are typically considered sumn or months as heat stresses their bility grow. The average daily temperature in our seven area ranges from 100 degrees fahrenheit during these months,

September, October a vovember - These months are typically considered fall months in California. During this time plants/turf go back to requiring occassional supplemental watering. The average daily temperature in our service area returns to 60-80 decrees farenheit. Days tend to be sharter & the end of this season many the beginning of the rain season.

December, January, Feb aury & March - These months are typically considered winter control in California. During this time your irrigation systems should be turned off, as colder weather tends to slow plant growth & local rainfall ge daily temperature our service area ranges from 50-70 degrees fahrenheit during these months. In dry years supplemental water may be needed, as early as February. generally takes care of mos landscape water needs. The aver

day of the week on any number of selected days. Add or subtract days to increase/decrease watering based on seasonal requirements. Multiple programs # of Days to Water - Most irrigation systems all w program scheduling a allow you to run different valves in different ays varying scheduled ru

of Times to Run System - Each station in minutes determined by the amount of time it takes for water to penetrate the soil. When applying water always turn off at source if run-off occurs or "Cycle & Soak" or valve is given a run tir (apply water & allow for absorption e applying more).

of Minutes to Run System - Each program has anywhere on 1-4 start times depending on the model purchased. Repeat start times allow for the "Cycle & Soak" principle outlined above. For example, if watering 10 minutes per day stagger your start times (several hours apart if possible) with a five minute run time per station. Start times for different programs should not conflict with eachother.

Totals - Suggested totals are based on local average historical weather data & corresponding irrigation requirements. This schedule assumes irrigation system is well designed & maintained.

^{*} For more information call our Water Conservation Coordinator at (650) 591-8941.